

S.H. INSTITUTE OF ISLAMIC STUDIES,
UNIVERSITY OF KASHMIR, SRINAGAR

Syllabus of Islamic Studies Courses for MA Ist, 2nd, 3rd and 4th semesters 2011 onwards:

INSTRUCTIONS

- a. The Syllabus comprises the courses in Islamic Studies of MA Ist, 2nd, 3rd and 4th semesters.
- b. The syllabus will come into operation from the academic year 2011 for MA Ist, 2nd, 3rd and 4th semesters.
- c. Each Course will contain 100 marks in total. The theory will contain 80 marks and 20 of internal assessment.
- d. For qualifying each course the candidate has to obtain 32 marks out of 80 and 08 marks out of 20.
- e. Each paper will be set as per the pattern approved by the University.

S. H. Institute of Islamic Studies
University of Kashmir, Srinagar
REVISED
SYLLABUS FOR M.A. ISLAMIC STUDIES
(Admission Batch 2011 onwards)

1. M.A. Programme in Islamic Studies shall consist of sixteen courses in total including 08 core and 08 optional/electives with four courses in each Semester (Total Four Semesters)
2. The medium of instruction and examination as in other Social Sciences is English. Students, however, may study standard books on the subject in other languages as well.
3. Regular as well as private students shall have to seek the prior permission from the Institute in case of optional courses. The candidates who have already passed Arabic at Graduation level or Madrasa studies level are not allowed to take up Arabic courses but have to take optional given in the Syllabus.
4. Each course shall carry 100 marks out of which 80 shall be for papers of main semester examination and 20 for continuous assessment in case of regular students. The total marks for the M.A. Islamic Studies shall be 1600.
5. No student shall be allowed to appear in the examination of a course unless he/she has secured a pass i.e., 40% in each course in the continuous assessment separately (not applicable to private students).
6. The list of recommended books in each course is given to each of the course and texts are prescribed for language courses.
7. Regular as well as private students are advised in their own interest, to seek (especially in the beginning of each semester) counseling and consultation freely available round the year in the Institute.

Course No.	Title of the Course
1st Semester	
IS-01	Islamic Civilization: Origin and Development (Upto 750 C.E)
IS-02 (A)	Islamic Religious Sciences: Tafsir, Hadith and Fiqh
	OR
IS-02 (B)	Islamic Thought and Worldview
IS-03	Tasawwuf: Origin and Development
IS-04 (A)	Proficiency in Arabic – I
	OR
IS-04 (B)	Proficiency in Persian – I
	OR

IS-04 (C) Proficiency in Turkish – I

OR

IS-04 (D) Islam and Orientalism

2nd Semester

IS-05 Islamic Civilization (8th – 14th Century)

IS-06 (A) Principles and Schools of Fiqh

OR

IS-06 (B) Special Course on Fiqh Methodology

OR

IS-06(C) Islamic *Da 'wah*

OR

IS-06 (D) Islam and Science

OR

IS-06 (E) Sciences of the Quran

OR

IS-06 (F) Sciences of the Hadith

IS-07 Ilm al-Kalam and Muslim Philosophy

IS-08 (A) Proficiency in Arabic – II

OR

IS-08 (B) Proficiency in Persian - II

OR

IS-08 (C) Proficiency in Turkish - II

OR

IS-08 (D) Islam and the West

3rd Semester

IS-09 Islamic Civilization in Medieval India

IS-10 (A) Major World Religions other than Islam

OR

IS-10 (B) Islamic Ethics

OR

IS-10 (C) Islamic Civilization in the West Asia

OR

IS-10 (D) Islamic Civilization in Central Asia

OR

IS-10 (E) Islamic Civilization in South East Asia

IS-11 Islam in the Modern World: Thinkers, Trends and Movements in South Asia

- IS-12 (A)** Proficiency in Arabic – III
OR
- IS-12 (B)** Proficiency in Persian – III
OR
- IS-12 (C)** Proficiency in Turkish – III
OR
- IS-12 (D)** Islamic Studies-Approaches and Project Writing Methodology

4th Semester

- IS-13** Islamic Culture and Society in Kashmir
- IS-14 (A)** Introduction to Islamic Social Sciences
OR
- IS-14 (B)** Islam, Women and Feminism
OR
- IS-14 (C)** Islam in Contemporary West Asia: Society and Polity
OR
- IS-14 (D)** Islamic Societies in Modern South Asia (SAARC)
OR
- IS-14 (E)** Islamic Civilization in Africa
- IS-15** Islam in Modern World: Thinkers, Trends and Movements in West Asia
- IS-16 (A)** Proficiency in Arabic – IV
OR
- IS-16 (B)** Proficiency in Persian – IV
OR
- IS-16 (C)** Proficiency in Turkish – IV
OR

IS-16 (D)

For Regular Students

M.A. Dissertation on the contribution of any of the following:

- i) Sayyid Ali Hamadani
- ii) Mawlana Abul Kalam Azad
- iii) Allama Anwar Shah Kashmiri
- iv) Prof. Mushir al-Haq
- v) Any relevant topic assigned by the Institute

For Private Students

Trends in Contemporary Orientalism

M.A. SEMESTER I

IS-01: Islamic Civilization: Origin and Development (Upto 750 C.E)

Marks: 80

UNIT I): Jahiliyyah Arabia

- i) Social Organization, Virtues and Vices
- ii) Religious Conditions
- iii) Economic Conditions, Trade and Commerce
- iv) Language and Literature

UNIT II): The Life of the Final Messenger Muhammad (SAAS)

- i) The Prophet at Makkah: Da‘wah and Major Events
- ii) The Prophet at Madina: Major Events (Implications)
- iii) The Concept of Khayr al-Qarûn, Establishment of Islamic Society and State — Characteristics
- iv) Ideals of Islam: Ma‘nawiyat

UNIT III): Al-Khilafah al-Rashidah (The Pious Caliphate)

- i) Hazrat Abu Bakr (R.A.): Consolidation of State and Society
- ii) Hazrat ‘Umar (R.A.): Administration, *futuhat* — Causes and Effects
- iii) Hazrat ‘Uthman (R.A.): Role and Policies
- iv) Hazrat ‘Ali (R.A.): Policies and Role in upholding the Institution of Khilafah

UNIT IV): The Ummayyad Period

- i) The Emergence of Banu Ummayah: Muawiyah — Consolidation of Empire
- ii) a) Walid: Futuhat
b) ‘Umar II: Revival and Reconstruction
- iii) Society and Administration
- iv) Language and Literature

BOOKS RECOMMENDED

1. Haykal, *The Life of Muhammad*, Delhi.
2. Hitti, P. K. *History of the Arabs*, Macmillan, UK.
3. Hussain, S. Athar. *The Glorious Caliphate*, Delhi.
4. Mawdudi, S.A.A. *Khilafat wa Mulukiyat*, (Urdu) Markazi Maktabah, Delhi.
5. Hasan, Prof. Masudul. *History of Islam* (2 Vols.), Delhi.
6. Shaban, M.A. *Islamic History: An Interpretation*, UK.
7. Siddiqui, M. Mazharuddin. *Development of Islamic State and Society*, Pakistan.
8. Hodgson, Marshall. *The Venture of Islam*, UK.
9. Nadvi, Shah Muin- u-din. *Islam aur Arabi Tamaddun*, Lucknow
10. Bhat, Manzoor Ahmad. *The Pious Caliphate: A Study of Hazrat Ali*, Srinagar
11. Abdalati, Hammudah. *Islam in Focus*, Delhi.
12. Ahmad, Khurshid. *Islam: Its Message and Meaning*, UK.
13. Arnold, T. W. *Preaching of Islam*, Delhi.
14. Asad, Muhammad. *Islam on the Crossroads*, Delhi
15. Hamidullah, M. *Introduction to Islam*, Delhi.
16. Khan, M. A. *Muhammad the Final Messenger*, Delhi.

M.A. SEMESTER I

IS-02(A): Islamic Religious Sciences (Tafsir, Hadith and Fiqh)

Marks: 80

UNIT I): Mustalahat and Concepts

- i) Wahi, Jama‘, Tadwin
- ii) Nasikh and Mansukh
- iii) Muhkamat and Mutashabihat
- iv) I‘jaz, Rabt and Nazm

UNIT II): Tafsir

- i) Tafsir and its Sources
- ii) The Early Development of Tafsir
- iii) Arabic Tafsir: Introduction to Tafasir of Ibn Kathir and Zamakhshari
- iv) Urdu Tafasir: Introduction to Tafasir of *Tarjaman al-Qur‘ân* and *Tafhim al-Qur‘ân*
- v) English Commentaries with Special Reference to Muhammad Asad

UNIT III) : Hadith

- i) Meaning and Place of Hadith in Islam
- ii) Compilation (Tadwin) of Hadith
- iii) Hadith Criticism: An Introduction to Riwaya wa Diraya, Asma al-Rijal and Jarah wa tadil
- iv) Important Hadith Compilations (main characteristics)
 - a. Muwatta
 - b. Sahih Bukhari

UNIT IV) : Fiqh

- i) Origin and Early Development
- ii) Sources of Law: The Quran, Sunnah, Ijma, Qiyas
- iii) The Schools of Jurisprudence: Hanafi, Maliki, Shafi‘î, Hanbali and Ja‘fari
- iv) Ijtihad: Meaning, Requisites and Importance

BOOKS RECOMMENDED

1. Uthmani, Taqi. *Ulum al-Quran*, Delhi.
2. Sabhi Salah. *Ulum al-Quran*, (Urdu). Delhi.
3. Hariri, G.A. *Tarikh Tafsir al-Mufasirin*, Delhi.
4. Azad, A. K. *Basic Concepts of the Quran*, Calcutta.
5. Mawdudi, S. A. A. *Introduction to Tafhim al-Quran*, Delhi.
6. Denfer, Ahmad Von. *Ulum al-Quran*, UK.
7. Salih, Sabih. *Ulum al-Hadith*, Delhi.
8. Siddiqui, Zubayr. *Hadith Literature*, Lahore
9. Rafiabadi, Hamid Naseem. *Tarikh Nazul-i-Quran*, Srinagar.
10. Rafiabadi, Hamid Naseem. *The Quran Illustrated*, Srinagar.
11. Hasan, Ahmad, *The Early Development of Islamic Jurisprudence*, Adam Publishers, Delhi.

12. Khan, Hamidullah. *The Schools of Jurisprudence*, Kitab Bhawan, Delhi.
13. Amini, M.M. Taqi. *Fiqh Islami ka Tarikhi Pasi Manzar*, (Urdu). Nadwat al-Musinifin, Delhi.

M.A. SEMESTER I

IS-02(B): Islamic Thought and Worldview

Marks: 80

UNIT I):

(A) Islamic Worldview

- i) The Basic Structure of the Islamic Worldview (God, Man and Universe)
- ii) Tawhid as the Principle of Knowledge (in Islam)
- iii) Relationship (Integration) between Human Sciences and Islamic Revealed Knowledge
- iv) Quranic Concept of *'Ilm, Hidayah* and *Amal*.

(B) Islamic Theology

- i) Islamic Concept of Creation (*Khalq*): Purposeful and Social Implications
- ii) Creation of Adam and Human Beings (Banu Adam): Stages
 - a. Creation of Universe (Heavens and Earth): Purposeful, Balance, Perfection
 - b. *Taskhir*, Subservience of the Universe to Man
- iii) The Theory of Evolution, Social Implication, Islamic Evaluation/Responses

UNIT II): Status and Nature of Man

- i) Concept of *'Ibadah* and *'Ubudiyah*
- ii) Concept of Khilafah – Khassah and Khilafah Ammah
- iii) Human Destiny — Responsibility
- iv) Accountability; Eschatology
- v) Distinct Characteristics of Man
- vi) Bi-Dimensional Character (Physical / Spiritual); Unity of Man (Elements: *Ruh, 'Aql* and *Jasad*)
- vii) Concept of Fitrah: Potential and Actual Nature. Human Weaknesses and their Remedies.

UNIT III): Role of Man (Time and History)

- i) Role of Man (Purpose of its Creation): Time and History
- ii) Culture and Development of Civilization (Concepts: *Adl, Amarah, Tashkhir*)
- iii) Role and Responsibility of Man towards Self, Creator, Creation and Environment
- iv) Balance and Harmony in Life; Man and Society: *Adab* and Laws, (Human) Rights and Duties
- v) *Khayar-al-Ummah*, Shuhada *'alÉ al-Nas; Maruf; Munkar; Iqamat-qist* (Economic, Social and Political)

UNIT IV): Plight of the Modern Man

- i) (Mis)understanding of the Reality (spiritual and social); Malady of Forgetfulness and Fragmentation
- ii) Analysis of Scientific Objectivity
- iii) Modern Crisis: Identity (Existential) Social, Moral, Environmental
- iv) Meaning of Development
- v) The Future of Civilization

BOOKS RECOMMENDED

1. Ghazalli, Imam. *Kitab al-Ilm*. English translated by Nabi Faris, Delhi.
2. Al Attas, S. Naqib. *Islam and Secularism*, Delhi.
3. Al Faruqi, Ismail R. *Tawhid: Its Implications for Thought and Life*, USA.
4. Latif, S. A. *Basic Concepts of the Quran*, Calcutta.
5. Nadvi, S. A. *Religion and Civilization*, Lucknow.
6. Nasr, S. H. *Islam and the Plight of Modern Man*, Pakistan.
7. Nasr, S. H. *Islamic Spirituality*, UK.
8. Shariati, Dr. Ali. *Man and Islam*, Tehran.
9. Islahi, Sadrud Din. *Islam at a Glance*, Delhi.
10. Khan, Majid Ali. *Islam on Origin and Evolution of Life*, Delhi.
11. Muttahari, M. *Fundamentals of Islamic Thought*, UK.
12. Mawdudi, S. A. A. *Islamic Way of Life*, Delhi.
13. Jameelah, Maryam. *Islam and Western Society*, Delhi.
14. Rehman, Fazlur. *Quranic Foundations and Structure of Muslims Society*, (2 Vols).
Delhi.
15. Bucaille, M. *What is Origin of Man?*, Delhi.
16. Bucaille, M. *Bible, Quran and Science*, Delhi
17. Smith, Wilfred Cantwell, *On Understanding Islam (Selected articles)*, Delhi.
18. Sulayman, Abdul Hamid A Abu. *Crisis in the Muslim Mind*, USA.

M.A. SEMESTER I

IS-03: Tasawwuf: Origin and Development

Marks: 80

UNIT I):

- i. Tasawwuf: Meaning and Origin
- ii. Development of Tasawwuf
- iii. Early Sufis
 - a. Hasan Basri (R.A.)
 - b. Rabia Basri (R.A.)
 - c. Junayd al-Baghdadi (R.A.)

UNIT II): Sufis of Later Period: Life and Role as Dâ'is

- i. Khwaja Muin al-Din Chishti (R.A.)
- ii. Shaikh Abdul Qadir Jilani (R.A.)
- iii. Shaikh Shihab al-Din Suhrawardi (R.A.)
- iv. Khwaja Muhammad Baha al-Din Naqshbandi (R.A.)

UNIT III): Introduction to Main Themes of the following Sufi Works

- i. *Ghuniyat al-Talibin*
- ii. *Awarif al-Ma'arif*
- iii. *Kashaf al-Mahjub*
- iv. *Kimya-i-Sa'adat*

UNIT IV): Sufi Silsilas and Theories

- i. Organization and Development of Sufi Silsilas
- ii. Common Characteristics of Major Sufi Silsilas
- iii. Wahdat al-Wujud of Ibn al-Arabi
- iv. Wahdat al-Shuhud of Shaikh Ahmad Sirhindi

BOOKS RECOMMENDED

1. Attar, Fari al-Din. *Tadhkirat al-Awliya*, Delhi.
2. Al Arabi, Mohi al-Din. *Futuh al-Makkiyyah*, Delhi.
3. Al Arabi, Mohi al-Din. *Fusus al-Hikam*, Delhi.
4. Al Jilani, Shaikh Abd. *Ghuniyat al-Talibin*.
5. Suhrawardi, Shihab al-Din. *Awarif al-Ma'arif*, Delhi.
6. Al. Hujwairi, *Kashaf al-Mahjub*, English Translation by R. A. Nicholson. Delhi.
7. Nadwi, S. Abul Hasan Ali. *Tazkiyat wa Ihsan ya Tasawwuf wa Suluk*, Majlis Tahqiqat wa Nashriyat, Lucknow.
8. Trimmingham, J. S. *Sufi Orders in Islam*, Oxford University Press. Delhi.
9. Sharif, M. M. (ed.). *A History of Muslim Philosophy*, 2 Vols. (relevant portions). Delhi.
10. Nicholson, R. A. *Studies in Islamic Mysticism*, Delhi.
11. Qadiri, M. Uruj. *Tasawwuf and Ahl-i-Tasawwuf*, Delhi.
12. Annemarie Schimmel. *Mystical Dimensions of Islam*, Delhi.
13. Faruqi, N. A. *Mujadid's Concept of Tawhid*, Delhi.
14. Thanwi, Mawlana Ashraf Ali. *Shariat wa Tariqat*, (Urdu). Deoband.

M.A. SEMESTER I

IS-04(A): Proficiency in Arabic –I

Marks: 80

(Prior permission from the Institute be sought as the subject is meant for those who have not studied Arabic at Graduate level.)

Prescribed Texts:

١- دروس اللغة العربية (لغير الناطقين بها)، الدكتور عبد الرحيم، الجزء الاول (مكمل)

Publisher: Islamic Foundation Trust, Chennai

٢- قصص النبيين، الجزء الاول (نصف اول)، سيد ابو الحسن علي ندوي

٣- القرآن، سورة البروج (مكمل) اور سورة الفيل الى سورة الناس

(Surah 85 and Surah 105 to 114)

Books Recommended:

١- تمرين الصرف

٢- تمرين النحو

٣- معلم الانشاء الجزء الاول

Note: Students are expected to learn basic grammatical points and be able to translate from the prescribed texts from Arabic into English/Urdu and vice-versa and also to supply vowel points (اعراب) to sentences and fill in the blanks.

M.A. SEMESTER I

IS-04(B): Proficiency in Persian –I

Marks: 80

(Prior permission from the Institute be sought as the subject is meant for those who have studied Arabic yet are unacquainted with Persian)

Note: Students are expected to learn basic grammatical points and be able to translate (and explain) passages and portions from the prescribed texts from Persian into English/Urdu and vice-versa.

To use words in sentences, fill in the blanks, and answer questions as given in the text books of Persian.

IS-04(C): Proficiency in Turkish –I

(Course to be designed and introduced in near future)

M.A. SEMESTER I

IS-04(D): Islam and Orientalism

Marks: 80

UNIT I): Orientalism

- i. Orientalism: Meaning and Definitions
- ii. Origin of Orientalism
- iii. European Scholars' Interest in the Textual Study of Islam (An Overview)
- iv. Orientalism, Enlightenment and Imperialism (A General View of Relationships)

UNIT II): Study of Islam

- i. W. M. Watt: Prophet Muhammad's (SAAS) Sirah of Madinan Period
- ii. P.K.Hitti: History of Khulafa al-Rashidun Period
- iii. Richard bell: The Doctrines of the Quran
- iv. N.J.Coulson: Primary Sources of Islamic Jurisprudence

UNIT III): Theology, Philosophy and Mysticism of Islam

- i. D. B. Macdonald on the Development of Islamic Theology
- ii. W.M. Watt's View of Islamic Theology
- iii. T.J. Deboer's View of Muslim Philosophers (Al-Ghazali and Ibn Rushd)
- iv. R.A. Nicholson's Description of Basic Concepts of Islamic Mysticism

UNIT IV): Modern Developments

- i. H.R.Gibb and W. C. Smith: An Introductory View of their Modernism in Islam
- ii. J.O.Voll, An Introductory Account of Revival and Reform in Islam
- iii. J. L. Esposito's View about Islamic Democracy and Jihad (An Overview)
- iv. Samuel P. Huntington: An Introductory Description of his Theory of Clash of Civilizations

BOOKS RECOMMENDED

1. Jameelah, Maryam. *Islam and Orientalism*, Delhi.
2. Ahmad, Prof. Khurshid. *Islam and the West*, Delhi.
3. Said, Edward. *Orientalism*, Penguin, Delhi.
4. Nadwi, S. A. H. *Islamic Studies, Orientalists and Muslim Scholars*, Lucknow.
5. Ahmad, Gorab. *Subverting Islam*, UK.
6. Watt, M. *Muhammad at Madina*, Oxford.
7. Hitti, P.K. *Islamic History of the Arabs*, Macmillan, UK.
8. Bell, R. *Introduction to the Quran*, UK.
9. Macdonald, D.B. *Development of Muslim Theology, Jurisprudence and Constitutional Theory*, Delhi
10. Boer, T. J. *A History of Philosophy in Islam*, Delhi
11. Nicholson, R. A. *Studies in Islamic Mysticism*, Delhi.
12. Smith, W. C. *Islam in Modern History*, Princeton University Press, USA
13. Gibb, H.A.R. *Modern Trends in Islam*, Oxford University Press, UK
14. Voll, J. O. *Islam and Democracy*, Oxford University Press, UK

M.A. SEMESTER II

IS-05: Islamic Civilization (8th – 14th Century)

Marks: 80

UNIT I): Abbasi Khilifah

- i. The Abbasi Revolution: Causes and Impact
- ii. Prominent Abbasi Khulafa: Mansur, Mamun and Harun al-Rashid
- iii. Translation Movement and Civilizational Interaction
- iv. Society, Administration, Non-Arab Influences

UNIT II): Civilizational Contribution

- i. Development of Science and Technology
- ii. Industry, Fine Arts and Architecture
- iii. Education, Social Sciences and Arabic Literature
- iv. Trade and Commerce

UNIT III): Islamic Civilization: Regional Development

- i. Emergence of Regional Governments and Dynasties
- ii. Society, Administration and Culture under Ghaznavids
- iii. Polity, Administration, Religion and Culture under Saljuqs
- iv. Society and Culture under Fatimids

UNIT IV): Islamic Civilization in Spain

- i. Emergence of Islam in Spain
- ii. Contribution to Learning: Natural and Social Sciences
- iii. Arts and Architecture
- iv. The Crusades and Islamic Response

BOOKS RECOMMENDED

1. Hasan, Masudul. *History of Islam*, Vol II, Adam Publishers Delhi.
2. Hitti, P.K. *History of the Arabs*, Macmillan, UK.
3. Nicholson, R.A. *Literary History of the Arabs*, UK.
4. Holt, P. M. et-al. *Cambridge History of Islam*, Cambridge, UK.
5. Schacht, J. and E.C. Bosworth. *Legacy of Islam*, Delhi.
6. Arnold, T. W. *Legacy of Islam*, Delhi.
7. Al.Makkari, Ahmad Abu Muhammad. *Muslim Dynasties of Spain*, trans. Pascaul
8. Watt, W. M. and Cachia. *A History of Islamic Spain*, UK.
9. Ali, Zahid. *Tarikh-i-Fathimain*, (Urdu)
10. O' Leray. *A Short History of Fatimid Khilafat*.
11. Nadvi, Riyasat Ali. *Tarikh-i-Andalus*, (Urdu), Lucknow
12. Sarwat, Thalit. *Millat-i-Islami ki Mukhtasar Tarikh*, Vol I & II (Urdu), Delhi.
13. Nadvi, Muin al-Din. *Tarikh-i-Millat*, Lucknow.

M.A. SEMESTER II

IS-06(A): Principles and Schools of Fiqh

Marks: 80

UNIT I): Fiqh: Meaning and Early Development

- i. Meaning and Definition: *Din, Shari'ah*, Fiqh and 'Usul al-Fiqh
- ii. Origin of Fiqh
- iii. Early Development of Fiqh
- iv. Importance of 'Usul al-Fiqh as a Science of Islamic Jurisprudence

UNIT II): (A) Islamic Law and its Basic Sources

- i. Islamic Law: Nature and Importance
- ii. Basic Sources of Islamic Law
 - a. The Qur'ân
 - b. The Sunnah
 - c. Ijma'
 - d. Qiyas

(B) Subsidiary Sources of Islamic Law

- i. Istihsan
- ii. Masalah al-Mursalah
- iii. Istihsab
- iv. Urf, Sadd al-Dharaah, Qawl al-Sahabi

UNIT III): Ijtihad and Taqlid

- i. Ijtihad: Meaning and Prerequisites
- ii. Types of Ijtihad
- iii. Ijtihad in Modern Times: Scope and Significance
- iv. Taqlid: Meaning and Scope

UNIT IV) Important Madhahib (Schools) of Fiqh: Main Characteristics

- i. The Hanafi
- ii. The Shafi'i
- iii. The Maliki
- iv. The Hanbali
- v. The Ithna Ashari

BOOKS RECOMMENDED

1. Khudri, Allama Sheikh M. *Tarikh Fiqh Islami*, (Urdu) Dar al-Musanifin, Lucknow.
2. Hasan, Ahmad. *Early Development of Islamic Jurisprudence*, Adam Publishers, Delhi.
3. Rahim, A. *Principles of Islamic Jurisprudence*, Kitab Bhavan, Delhi.
4. Kamali, M. Hashim. *Principles of Islamic Jurisprudence*, Cambridge Press, UK.
5. Amini, Taqi. *Fiqh Islami ka Tarikhi Pas-i-Manzar*, Nadwatul Musanifin, Delhi.
6. Mahammsani. *Falsafat al-Tashrih fil Islam*, (Eng. Translation: Farhat J. Ziadah. *The Philosophy of Jurisprudence in Islam*), UK.
7. Khan, Hamidullah. *The Schools of Islamic Jurisprudence*, Kitab Bhawan, Delhi.
8. Nadvi, M. Hanif. *Masala Ijtihad*, (Urdu). Idarah Thaqafat-i-Islamia, Lahore.

M.A. SEMESTER II

IS-06(B): Special Course on Fiqh Methodology

Marks: 80

(This course is meant for the Madrasah Degree obtained students)

UNIT I): *Sharî'ah*: Characteristics and Purposes

- i. *Sharî'ah*: Meaning and Definition
- ii. Characteristics of *Sharî'ah*
- iii. Objectives (*Maqasid*) of *Sharî'ah*
- iv. Relation of *Sharî'ah* with other Sciences

UNIT II): Classical Theories of Fiqh

- i. Imam Abu Hanifah
- ii. Imam Shafi'i
- iii. Imam Malik
- iv. Imam Ahmad bin Hanbal

UNIT III): Modern Approaches to *Ijtihad*

(A)

- i. Allama Iqbal
- ii. M. S. Abul Ala Mawdudi
- iii. Taha Jabir al-'Alwani
- iv. Yusuf al-Qardawi

(B)

- i. Talfiq
- ii. Adab al-Ikhtilaf in Fiqh
- iii. Law of Minorities
- iv. Orientalist's Approaches to Fiqh
(Coulson, Sachact and Hallaq)

UNIT IV): Laws of Islam (Main Characteristics)

- i. Family Law
- ii. Constitutional Law
- iii. International Law
- iv. Criminal Law

BOOKS RECOMMENDED

1. Hasan, Ahmad. *The Early Development of Islamic Jurisprudence*, Adam Publishers, Delhi.
2. Atiyah, Dr. Jamal al-Din. *Islami Shariat ka Amumi Nazariyah*, (Urdu), Qazi Publications, Delhi.
3. Al Khatib, M. Hasan. *Fiqh al-Islam*, (Urdu), Karachi.
4. Khudri, Allama. *Tarikh Fiqh Islami*, (Urdu Translation by M. Abdul Salam Nadvi), Darul Musanifin, Lucknow.

5. Iqbal, S. M. *The Reconstruction of Religious Thought in Islam*, Delhi.
6. Mawdudi, S. A.A. *Islami Riyasat*, Islamic Book Foundation, Delhi.
7. Amini, Taqi. *Ijtihad Par aik Tahqiqi Nazar*, (Urdu).
8. Al Alwani, Taha Jabir. *Ethics of Fiqh Disagreements*, IIIT, USA.
9. Niyazi, Imran Ahsan Khan. *Theories of Islamic Law*, International Research Institute, Pakistan.
10. Gilani, Dr. Riyaz al-Hasan. *The Reconstruction of Legal Thought in Islam*, Delhi.
11. Coulson, N.J. *A History of Islamic Law*, UK.
12. Schacht, Joseph. *Origins of Muhammadan Jurisprudence*, UK.
13. Hamidullah, Dr. *Muslim Conduct of State*, Pakistan.

M.A. SEMESTER II

IS-06(C): Islamic *Da‘wah*

Marks: 80

UNIT I): Conceptual Aspects of Islamic *Da‘wah*

- i. *Da‘wah*: Meaning and Scope
- ii. Importance of *Da‘wah*
- iii. Aims and Objectives of *Da‘wah*
- iv. Methodology of *Da‘wah*

UNIT II): Dimensions of Islamic *Da‘wah*

- i. Qualities of *DÉ‘Ê*
- ii. *Da‘wah* and *Adab al-IkhtilÉf* (Ethics of Disagreement)
- iii. *Da‘wah* among Muslims
- iv. *Da‘wah* among non-Muslims

UNIT III): Contemporary Approaches

- i. Ikhwan al-Muslimun
- ii. Jama‘at-i-Islami
- iii. Tablighi Jama‘at
- iv. Salafi Movement

UNIT IV): Contemporary Prospects

- i. Consideration of Human Psychology
- ii. *Da‘wah* in Pluralistic Societies
- iii. Communication Skills in *Da‘wah*
- iv. Errors in *Da‘wah* Methodologies

BOOKS RECOMMENDED

1. Islahi, M.A. Ahsan. *Dawat-i-Din Aur us ka Tarikh-i-Kar*, (Urdu). Delhi.
2. Nadvi, S.A. Hasan. *Life and Mission of Maulana Muhammad Ilyas*, Lucknow
3. Tayyi, Qazi M. *Dini Dawat ka Qurani Usul*, (Urdu)
4. Yaqin, Fathi. *Dawat Tabligh ka Rahnama Usul*, (Urdu).
5. Umri, S. Jalal al-Din. *Islam ki Dawat*, (Urdu). Markazi Maktabah Islami, Delhi.
6. Mawdudi, S.A.A. and Amin Ahsan Islahi. *Dawat Islami aur Is ka Mutalabat*, (Urdu). Markazi Maktabah Islami, Delhi.
7. Arnold, T.W. *Preaching of Islam*, Delhi.
8. Alam, Dr. Manzoor. *The Message of Islam and Approaches of Dai*, Delhi
9. Baz, Shaikh A. A. bin. *Al Dawat Ila Allah wa Ikhlāq al-Du‘ah*, (Arabic)
10. Hasanah, Umar Ubaid. *Tehrik-i-Islami: Dawat, Fikr*, (Urdu). Saudi Arabia
11. Mawdudi, S.A.A. *Tehrik aur Karkun*, (Urdu). Markazi Maktabah Islami, Delhi.
12. Nadwi, A. H. Ali. *Tabligh-o-Dawat ka Muajizana Aslub*, (Urdu)
13. Mawdudi, S. A. A. *Islami Tehrik ka Makhsus Tariqa-i-Kar*, (Urdu). Markazi Maktabah Islami, Delhi.

14. Nadwi, Masud Alam. *Hindustan ki Pehli Islami Tehrik*, (Urdu). Islamic Book Foundation, Delhi.
15. Islahi, Sadruddin. *Muslims and Dawah and Islam*.
16. Khan, Wahiduddin. *Tablighi Tehrik*, Maktabah Al-Risalah, Delhi.
17. Siddiq, Mawlana M. *Maslak-i-Ahl-i-Hadith aur Iskey Buniyadi Masail*, (Urdu)
18. Tayyib, Qari Muhammad. *Dini Dawat ka Qurani Usul*, (Urdu)
19. Sayf, Qadi M. Aslam. *Tehrik-i-Ahli Hadith*, (Urdu)
20. Abdussalam. *Dawah Guide*.

M.A. SEMESTER II

IS-06(D): Islam and Science

Marks: 80

UNIT I): The Islamic Worldview

- i. Place of Science in the Islamic Worldview (Epistemological Paradigm)
- ii. Islamic View of Human Life and Civilization
- iii. Quranic Óyat and Ahadith related to Science

UNIT II): Islamic Scientific Heritage

- i. Contribution to Physical and Natural Sciences and Technology (A Historical Survey of Islamic Legacy)
- ii. Contribution of Science to Economic, Spiritual and Ethical Development of Mankind

UNIT III): Modern Western Science

- i. Modern Western Scientific Heritage (Genesis, Values, Characteristics and Attitudes)
- ii. Western Civilization, Imperialism, Colonialism: Dehumanizing Impact on Science
- iii. Islamic Perspective on Contemporary Crises
 - a. Identity and Fragmentation
 - b. Environment and Ecology
 - c. Bio-Ethical Issues: Abortion, Euthanasia, Cloning, AIDS

UNIT IV): Contemporary Islamic Trends in Science

- i. Muslim Scientists, Islamic Science and Islamization of Science
- ii. Leading Personalities, Specific Interests and Contributions:
 - a. Sayyid Hussain Nasr
 - b. Ziauddin Sardar
 - b. Harun Yahya
 - d. S. Waqar Hussaini
- iii. Prominent Centers and Organizations: New Directions and Paradigms
 - a. Muslim Association of Advancement of Science, Aligarh, UP, India
 - b. International Institute of Islamic Thought, Herdon, USA
 - c. IFSTAD
 - d. Madinatul Hikmah, Pakistan

BOOKS RECOMMENDED

1. Khawja, Abdul Wahid. *Islam and the Origins of Modern Sciences*.
2. Al Faruqi, Ismail Raji. *Islamization of Knowledge*, Herdon, USA.
3. Al Faruqi, Ismail Raji. *Atlas of Islamic Culture*, Macmillan, USA.
4. Al Faruqi, Ismail Raji *Tawhid: Its Implications for Thought and Life*, Herdon, USA.
5. Arnold, T. W. *A Legacy of Islam*, (ed.). Adam Publishers. Delhi.
6. Campbel, D. *Arabian Medicine*, Delhi.
7. De lacy O Leary. *How Greek Science Passed to Arabs*, Delhi.

8. Hardic, J. B. *Arab Genius in Science and Philosophy* (2nd edition), Washington. 1932.
9. Yahya, Harun. *The Quran Leads the Way to Science*, Delhi
10. Yahya, Harun. *Eternity has Already Begun*, Delhi
11. Hein, Aintone. *Al-Haytham: A Comparative Study of Scientific Method*.
12. Hitti, P. K. *History of the Arabs*, Macmillan, UK.
13. Hussaini, S.W.A. *Islamic Science*, Delhi.
14. Hussaini, S.W.A. *Islamic Thought*, Delhi.
15. Hussaini, S.W.A. *The Quran for Astronomy and earth Exploration from Space*, Aligarh.
16. Sina, Ibn. *Al-Qanun fi al-Tibb*.
17. Jameelah, Maryam. *Modern Technology and Dehumanization of Man*, Delhi.
18. Karim. M. A. *A Simple Guide to Islam's Contribution to Science and Civilization*.
19. Khan, Ehsan Ullah. *Science, Islam and Modern Age*, Delhi
20. Khan, Majid Ali. *Islam on Origin and Evolution of Life*, Delhi.
21. Maurice Bucaille. *What is Origin of Man*, New Academy of Ijtihad, Delhi
22. Nasr. S.H. *Science and Civilization in Islam*, Cambridge, 1974.
23. Nasr, S.H. *Islamic and Modern Science*, UK
24. Sardar, Zia al-Din. *Arguments for Islamic Science*, Aligarh.
25. Sardar, Zia al-Din. *An Early Crescent*, Mansell, UK.
26. Saud, Muhammad. *Islamic and Evolution of Science*, International Islamic Research Institute, Pakistan.
27. Shah, Dr. Naseem Ahmad. *Islamic Technology: Ek Musawar Tarikh*, (Urdu Translation of *Islamic Technology*), Srinagar.

M.A. SEMESTER II

IS-06(E): Sciences of the Quran

Marks: 80

UNIT I): Concepts

- i. Wahi
- ii. Asbab al-Nazul
- iii. Mutashabihat and Muhkamat
- iv. Rabt and Nazm
- v. Nasikh and Mansukh
- vi. A'ijaz al-Qur'an

UNIT II): Science of Exegesis

- i. Compilation (Jama wa Tadwin) of the Text of the Quran
- ii. Tafsir: Meaning and Importance
- iii. Sources of Tafsir
- iv. Early Development of Tafsir

UNIT III): The Quran as a Source of Knowledge and Laws

- i. The Quran as Source of Knowledge
- ii. The Quran as a Source of Social Laws (Ahkam)
- iii. The Quran as a Source of Economic Laws (Ahkam)
- iv. The Quran and the Development of Modern Sciences

UNIT IV): Tafasir of the Quran: Classical and Modern

- i. Classical Tafasir: Tabari, Ibn Kathir, Kashaf
- ii. Modern Tafasir: Tafhim al-Quran, Tarjuman al-Quran and the Message of the Quran
- iii. Orientalist Approach to the Quran
- iv. Contemporary Developments in Quranic Studies in the Muslim World

BOOKS RECOMMENDED

1. Salah, Sabih. *Ulum al-Quran*, Delhi.
2. Amin, M. Taqi. *Ulum al-Quran*, Delhi.
3. Muntari, Mir. *Coherence in the Quran*, USA
4. Gilani, M. Ahsan. *Tadwin Quran*, UP
5. Ghazali, Imam. *The Book of Knowledge*, Delhi.
6. Rehana Fazlur. *Social Structure of the Quran*, Delhi.
7. Salah, Sabih, *Tarikh Tafsir Mufasirin*, Delhi.
8. Salah, Sabih, *Social Laws of the Quran*, Delhi.
9. Zaman, S. M. Hasanuz, *Economic Guidelines in the Quran*, UK.
10. Rafiabadi. H.N, *The Quran Illustrated*, Delhi

M.A. SEMESTER II

IS-06(F): Sciences of Hadith

Marks: 80

UNIT I):

- i) Hadith: Meaning, Definition and Term
- ii) Hadith and Sunnah, ÓthÉr and Khabar
- iii) Necessity of Hadith Science and Forms of Sunnah, Important Concepts/Terms
- iv) Proof (Hujjah) of Hadith

UNIT II):

- i) Hadith as a Source of Shariah
- ii) Early Compilations (Tadwin) of Hadith
- iii) Kitab al-Ahadith: Special Features
 - A.
 - a. Sahih Bukhari
 - b. Sahih Muslim
 - c. Mu'atta ImÉm Malik
 - B.
 - a. Abu Dawud
 - b. NisÉÉ
 - c. Ibn Majah
 - d. Tirmidhi

UNIT III):

- i) Classification of Hadith
- ii) Fabrication of Hadith
- iii) Riwayah and Dirayah
- iv) Role of Hadith in Fiqh Development

UNIT IV):

- i) Development of Hadith Sciences in Modern Times
- ii) Orientalists' Approaches
- iii) Muslim Modernists Approaches
- iv) Traditional 'Ulama Approaches

BOOKS RECOMMENDED

1. Salah, Sabih. *Ulum al-Hadith*, (Urdu). Taj Company, Delhi.
2. Gilani, Marazi Ahsan. *Tadwin Hadith*, Deoband.
3. Amin, M. Taqi. *Hadith ka Diraiti Mi 'yar*, Delhi.
4. Amin, M. Taqi. *Hujat Hadith*, Delhi.
5. Siddiqui, Zubair. *Hadith Literature*.
6. Azimi. *Early development of Hadith Methodology*, Pakistan
7. Coulson. N. J. *A History of Islamic Law*, UK
8. Qasim, Saud Ali. *Muzu Hadithun ka Chala*, Delhi
9. Mawdudi, M. Abul. *Sunnat ki Ayini Hathyal*, Delhi.

M.A. SEMESTER II

IS-07: Ilm al-Kalam and Muslim Philosophy

Marks: 80

UNIT I): Muslim Philosophy: An Introduction

- i. Beginning of “Intellectual” Discussions
- ii. The Quranic Account of *‘Aql, Hikmah, Tadabbur, Tafakkur, ‘Ilm*
- iii. Interaction with Greek Philosophy during the Early Abbasid Period
- iv. Institution of *Bait al-Hikmah*

UNIT II): Ilm al-Kalam

- i. Origin, Development and Significance of Ilm al-Kalam
- ii. A Study of Essential Concepts and Doctrines of the Following Scholastic Schools
 - a. Jabariyah
 - b. Qadairiyah
 - c. Mu‘tazilah
 - d. Ash‘ariah

UNIT III): Muslim Philosophy

Contribution of the Following Philosophers:

- a. Al-Kindi
- b. Al-Farabi
- c. Ibn Miskaweh
- d. Ibn Tufayl

UNIT IV):

Contribution of the Following Philosophers:

- a. Imam Ghazzali
- b. Ibn Rushd
- c. Ibn Taimiyyah
- d. Modern Philosophers: Iqbal and Ali Shariati

BOOKS RECOMMENDED

1. Nasr, S. H. *A History of Philosophy in Islam*, 2 Vols. UK.
2. Sharif, M.M. *A History of Muslim Philosophy*, 2 Vols. Delhi.
3. Nadwi, S. Muzaffurdin. *Muslim Thought and its Source*, Kitab Bhawan, Delhi.
4. Nomani, Shibli. *Ilm al-Kalam*, (Urdu). Darul Musaniffin, Lucknow.
5. Sheikh, M. Saeed. *Studies in Muslim Philosophy*, Adam Publishers, Delhi.
6. Watt, W.M. *The Formative Period of Islamic Thought*, Edinburgh University Press, UK.
7. Iqbal, Dr. S. M. *The Reconstruction of Religious Thought in Islam*, Kitab Bhawan, Delhi.
8. Nadwi, M. Abul Salam. *Hukumah-i-Islam*, Darul Musaniffin, Lucknow.
9. Rafiabadi, Dr. Hameed Naseem. *Muslim Philosophy and Science and Mysticism*, Delhi.
10. Rafiabadi, Dr. Hameed Naseem. *Emerging from Darkness – Al-Ghazzali’s Impact on Western Philosophers*, Delhi.
11. Rafiabadi, Dr. Hameed Naseem. *Ghazzali and Western Thought*, Delhi.
12. Bhat, Dr. Abdur. Rashid. *Iqbal’s Approach to Islam: A Study*, Islamic Book Foundation, Delhi.

M.A. SEMESTER II

IS-08(A): Proficiency in Arabic –II

Marks: 80

(Prior permission from the Institute be sought as the subject is meant for those who have not studied Arabic at Graduate level.)

Prescribed Texts:

١- دروس اللغة العربية (لغير الناطقين بها)، الدكتور عبد الرحيم، الجز الثانى
(صفحة ١ تا ١٠٢)

Publisher: Islamic Foundation Trust, Chennai

٢- قصص النبيين، الجز الاول (نصف آخر)، سيد ابو الحسن على ندوى

٣- القرآن، سورة الفرقان (مكمل) اور سورة اسرائيل آيات ١ تا ٤٠

Books Recommended:

١- تمرين الصرف

٢- تمرين النحو

٣- معلم الانشاء الجز الثالث

Note: Students are expected to learn grammatical points and be able to translate passages and portions from the prescribed texts from Arabic into English/Urdu and vice-versa and also to supply vowel points (**اعراب**) to sentences, and filling up the blanks.

M.A. SEMESTER II

IS-08(B): Proficiency in Persian –II

Marks: 80

(Prior permission from the Institute be sought as the subject is meant for those who have studied Arabic yet are unacquainted with Persian)

Note: Students are expected to learn basic grammatical points and be able to translate (and explain) passages and portions from the prescribed texts from Persian into English/Urdu and vice-versa.

To use words in sentences, fill in the blanks, and answer questions as given in the text books of Persian.

IS-08(C): Proficiency in Turkish –II

(Course to be designed and introduced in near future)

M.A. SEMESTER II

IS-08(D): Islam and the West

Marks: 80

UNIT I):

- i. Greco-Roman Roots
- ii. Judaic-Christian Legacy
- iii. Byzantine Empire — Characteristics
- iv. Impact of Barbarian Invasion, Feudalism, National Monarchies
- v. Medieval Western Images of Islam and Islamic Views of the West

UNIT II):

- i. The Renaissance in Europe
- ii. The Reformation in Europe
- iii. Industrial Revolution and New Society (1400-1700)
- iv. Enlightenment
- v. French Revolution: Causes and Results
- vi. Nazism, Fascism, Socialism and Capitalism
- vii. World Wars and Protectorates in the Middle East, Emergence of USA and USSR
(New power structures)
- viii. Colonialism, Neo-Colonialism and New World Order

UNIT III): Islam in Europe (East and West)

- i. Islam in the West: Features and Problems
- ii. Islamic Societies and Organizations, Islamic Council of Europe, Islamic Foundation, UK, Muslim Institute, London, etc.
- iii. Islam in America: Contribution and Problems
- iv. Important Islamic Personalities in the West
 - a. Malcolm X
 - b. M. M. Pickthal
 - c. T. B. Irving
 - d. Alijah Izzat Begovich
 - e. Murad Hoffman
 - f. Yusuf Islam

UNIT IV): Islamic Response to Modern Western Thought and Ideologies

- i. Jamal al-Din Afghani and Sir Sayyid
- ii. Allama Iqbal and Sayyid Abu Ala Mawdudi
- iii. Muhammad Asad and Maryam Jameelah
- iv. Prof. Khurshid Ahmad and S.H. Nasr

BOOKS RECOMMENDED

1. Marvin Perry et al, *Western Civilization: Ideas, Politics and Society*, Houghton Mifflin Company.
2. Jameela, Maryam. *Islam Versus the West*, Delhi.
3. Ahmad, Khurshid. *Islam and the West*, Delhi.
4. Ahmad, Khurshid. *Socialism Versus Islam*, Delhi.
5. Asad, Muhammad. *Principles of State and Government in Islam*, UK
6. Mauzam, M. Anwar. *Jamal al-Din Afghani*, Delhi
7. Nasr, S. H. *Islam and the Plight of the Modern Man*, Pakistan
8. Mawdudi, S. Abul Ala. *Masala Qawmiyat*, (Urdu), Delhi.
9. Iqbal, Allama Muhammad. *The Reconstruction of Religious Thought in Islam*, Delhi.
10. Pickthal, M. M. *Cultural Side of Islam*, Delhi.

M.A. SEMESTER III

IS-09: Islamic Civilization in Medieval India

Marks: 80

UNIT I): Advent of Islam

- i. Early Indo-Arab relations and Spread of Islam in the South
- ii. Islam in Sind and its Impact
- iii. Socio-religious and Political Conditions in North India on the Eve of the Turkish Conquest
- iv. The Ghaznavids and the Ghauris in India, Establishment of Muslim Sultanate

UNIT II): The Delhi Sultanate and the Regional States

- i. Religious Policy, Political Theory and Administration
- ii. Society and Economy
- iii. Education and Religious Sciences
- iv. Art and Architecture

UNIT III): The Mughal India

- i. Religious Policy and Administration
- ii. Society and Economy
- iii. Literature, Education and Development of Religious Sciences
- iv. Art and Architecture
- v. Causes of the Decline of Mughal Empire

UNIT IV): Islam in India (An Evaluation) and Resistance to British Imperialism

- i. Islam and Indian Culture: Interaction and Impact
- ii. Role of Prominent Sufis and Ulama
- iii. Muslim Response to Imperialism
 - a. Hyder Ali and Tipu Sultan
 - b. Jihad Movement
 - c. Faraidi Movement
 - d. 1857 Uprising

BOOKS RECOMMENDED

1. Ahmad, Aziz. *Studies in Islamic Culture in the Indian Environment*, Oxford University Press, Delhi.
2. Nadwi, S. A. H. *Hindustani Musalman*, (Urdu), Lucknow.
3. Rashid, A. *Society and Culture in Medieval India*, Delhi.
4. Chand, Tara. *Influence of Islam on Indian Culture*, Delhi.
5. Ahmad, Ubaid. *Contribution of India to Arabic Literature*.
6. Poole, Lane. *Medieval India under Muhammad Rule*, Delhi.
7. Titus, M. *Indian Islam*, Delhi.
8. Yasin, M. *Social History of Islamic India*, Delhi.
9. Husain, Yusuf, *Glimpses of Medieval Indian Culture*, Delhi.

10. Mujeeb, M. *The Indian Muslims*, Delhi.
11. Ashraf, K. M. *Life and Conditions of People of Hindustan*, Delhi.
12. Jafar, S. M. *Some Cultural Aspects of the Muslim Rule in India*, Delhi.
13. Nizami, K.A. *Religion and Society in the 13th Century*, Delhi.
14. Qureshi, I. H. *Administration of Sultanate of Delhi*, Delhi.
15. Qureshi, I. H. *Administration of Mughal India*, Delhi.
16. Qureshi, I. H. *Ulama in Politics*, Delhi.
17. Nadvi, Sayyid Sulaiman. *Arab Hind Ta'luqat*, Lucknow.
18. Islahi, Zafar al-Islam. *Socio-Economic Dimensions of Fiqh Literature in Medieval India*, Pakistan.

M.A. SEMESTER III

IS-10(A): Major World Religions other than Islam

Marks: 80

UNIT I):

- i. What is Religion?
- ii. Approaches and Methods for the Study of World Religions
 - a. Unity of Religions or *Wahdat-i-Adhyan*
 - b. All Religions are true
 - c. Comparative Religions
- iii. Quranic Concept of *Illah, Tawhid, Risalah, Kufr, Shirk*, the Quranic Account of Ancient *Umam* and *Aqwam*

UNIT II): Aryan Religions

- i. Hinduism: Chief Characteristics, Historical Development, Vedic Traditions, Epic Literature.
- ii. Modern Trends in Hinduism, Hindu Societies around the World.
- iii. Buddhism: Life of Gautama Buddha, Basic Teachings, Sangha.
- iv. Development and Decline of Buddhism in India, Mahayana and Hinyana.

UNIT III):

- i. Zoroastrianism: Life and Teachings of Zorathustra, Zoroastrian Monotheism, Zoroastrianism Today
- ii. Sikhism: Life and Teachings of Guru Nanak.
- iii. Development of Sikh Religion and Culture, Contemporary Trends
- iv. Bahatism: History and Doctrines

UNIT IV):

- i. Judaism: Monotheism, Judaism versus Zionism.
- ii. Quranic View of Yahud/Banu Israel
- iii. Christianity: Basic Teachings, Church: Its History and Organization, Important Christian Sects: Roman Catholics, Protestants, Crisis of Christianity in the Modern West, Quranic Account of Isa, Maryam and Nasara

BOOKS RECOMMENDED

1. Jameelah, Maryam. *Islam versus Ahl al-Kitab*, Delhi.
2. Hopkins, E.W. *The Religion of India*.
3. Zaehner, R.C. *Hinduism*.
4. Birth, A.K. *Religion of India*.
5. Parabhawanda, Swami. *The Spiritual Heritage of India*.
6. Monier, William. *Hinduism*.
7. Nigosian. *World Religions*.
8. Zuhehar, E. *Buddhism*.
9. Bapat, P.V. *2500 Years of Buddhism*.
10. *Sikhism* (published by Punjab University)

11. Talib, Gurbachan Singh. *The Philosophy of Guru Nanak*.
12. Talib, Gurbachan Singh. *The Guru Nanak: His Personality and Vision*.
13. Hosting, James. *Encyclopedia of Religion and Ethics*. (relevant portions)
14. Hughes, Philim. *The Life of the Catholic Church*.
15. Lanford, Lord. *The Life of the Jesus Christ*.
16. Zaehner, R.C. (ed.) *Encyclopedia of the Living Faiths*.
17. Nelson and Neelson. *World Religions*.
18. Din, Muin al. *Islam and World Religions*.
19. Siddiqui, Mazhar al-Din. *Madhahib Alam*, Pakistan.
20. Mawdudi, M. S. Abul Ala. *Yahudiyat wa Nasraniyat*, Delhi.

M.A. SEMESTER III

IS-10(B): Islamic Ethics

Marks: 80

UNIT I):

- i. A Study of some Islamic Ethical Concepts
 - a. *Haya*
 - b. *'Adl*
 - c. *Taqwa*
 - d. *'Afu*
 - e. *Tarahum*
 - f. *'Aajizi*
 - g. *Sabr*
 - h. *Tawakkul*
 - i. *Tawbah*
 - j. *Sidq*(Relevant Quranic Ayat and Relevant Hadith)
- ii. Islamic Ethics: Concept and Prospectus

UNIT II):

- i. Ethical Significance of *'Ibadat (Salah, Sawm, Zakah, Hajj)*
- ii. Social Ethics in Islam
- iii. Economic Ethics in Islam
- iv. Political Ethics in Islam

UNIT III): Ethical Studies and Philosophies

- i. An Introduction to *Khulq al-Muslim* (Urdu tr. *Islami Kirdar* /Eng tr. *Muslim Character*) by Muhammad Al-Ghazzali
- ii. An Introduction to *Adab-i-Zindagi* by M. M. Yusuf Islahi
- iii. Ethical Philosophy of Sayyid Ali Hamadani (R.A)
- iv. Ethical Philosophy of Imam-al Ghazali (R.A)

UNIT IV): Contemporary Relevance

- i. Islamic Perspective on Human Rights
- ii. Islamic Perspective on AIDS
- iii. Islamic Perspective on Cloning
- iv. Islamic Perspective on Riba

BOOKS RECOMMENDED

1. Al Din, Muhammad Umar. *Ethical Philosophy of al-Ghazzali*, Delhi.
2. Hamadani, Sayyid Ali. *Dhakhirat al-Muluk*, Delhi.
3. Al Ghazzali, Muhammad. *Khulq al-Muslim*, (trans. *Islami Kirdar / Muslim Character*), Delhi.
4. Islahi, M.M. Yusuf. *Adab-i-Zindagi*, (Urdu). Delhi.
5. Bhat, Manzoor Ahmad. *The Pious Caliphate: A Study of Hadrat 'Ali (R.A.)*.
6. Hamidullah, Dr. M. *Introduction to Islam*, Delhi.
7. Mawdudi, S. A. A. *Islam ka Ikhlaiqi Nuqta Nazar*, (Urdu), Delhi.
8. Mawdudi, S. A. A. *Islam ek Mukamal Zabita-i-Hayat*, (Urdu), Delhi.
9. Dar, Bashir Ahmad. *Quranic Ethics*, Delhi.
10. Abbasi, S. M. Madni. *Islamic Manners*.
11. Islahi, Muhammad Yusuf. *Husn-i-Muasharat*, (Urdu), Delhi.
12. Al Kaisi, Marwan Ibrahim. *Morals and Manners in Islam*.
13. Rahmatullah, Mawlana. *Makhzan-i-Akhlaq*, (Urdu).

M.A. SEMESTER III

IS-10(C): Islamic Civilization in the West Asia: Society and Polity (The Ottomans, Safawis, Qajars, Pahlawis)

Marks: 80

UNIT I): Ottomans

- i. West Asia from the Fall of Baghdad upto the Rise of the Ottomans - A Brief Study
- ii. Rise, Expansion and Decline of the Ottoman Power
- iii. Reforms of Salim III and Mahmud II, and Tanzimat of Abdul Majid
- iv. Constitutional Movement (1876)

UNIT II):

- i. Napoleons Invasion and the Islamic Response
- ii. Urabi Uprising of 1881-82
- iii. Society and Culture in Ottoman Caliphate

UNIT III): Safawis

- i. Religious Policy and the Society
- ii. Intellectual Development, Art and Architecture
- iii. Literature

UNIT IV): Qajars

- i. Rivalry of European Powers: Russian Advances in Persia, Treatises of Gulistan (1813) and Turkamanchai (1828), French and British Missions
- ii. Foreign Influences and Islamic Response Reformers -Afghani, Malkam Khan
- iii. Introduction of Telegraphic Communications: Concession and Loans
- iv. Constitutional Movement and Persian Revolution of 1905-06

BOOKS RECOMMENDED

1. Khaptor, J. *A General History of the Turks.*
2. Gibbons, H.A. *Foundation of the Ottoman Empire.*
3. Lewis, Bernard. *The Emergence of Modern Turkey.*
4. Shaw, S.J. *History of the Ottoman Empire and Modern Turkey.*
5. Holt, P.M. *Political and Social Changes in Modern Egypt.*
6. Hitti, P.K. *History of Syria.*
7. Iqbal, Sheikh Muhammad. *The Emergence of Saudi Arabia.*
8. Keddie, Nikki R. *Islamic Response to Imperialism* (S.J. Al-Afghani), UK.
9. Keddie, Nikki R. *Religions and Politics in Iran*, Berkeley, USA.
10. Fisher, W. B. *Cambridge History of Iran*, Cambridge, UK.
11. Brown, E.G. *Persian Revolution 1905-1909*, UK.
12. Sandra, Mackey, *The Saudis.*
13. Fisher, W.B. *The Middle East.*
14. Dessouki, Edt. Ali E. Hilal. *The Arab World.*
15. Chatterji, N.C. *Muddle of the Middle East.*

16. Feroze, Muhammad Rashid. *Islam and Secularism in Post-Kemalist Turkey*, Pakistan.
17. Aziz, Dr. Muhammad. *Dawlat-i-Usmania*, (Urdu). Lucknow.
18. Sawlat, Sarwat. *Millat-i-Islamiya ki Mukhtasar Tarikh*, (Urdu), Delhi.
19. Mawdudi, S. A. A. *Tanqihat*, Delhi.
20. Nadwi, Abu Hasan Ali. *Arab Qawm Parasti Islami Nuqta-i-Nazar Say*, Lucknow.

M.A. SEMESTER III

IS-10(D): Islamic Civilization in Central Asia

Marks: 80

UNIT I):

- i. Central Asia: A Historical Background
- ii. Emergence of Islam in Central Asia
- iii. Muslim Conquests
- iv. Consolidation

UNIT II):

- i. Samanid's: Administration and Learning
- ii. Industry and Commerce
- iii. The Karkhanids: Society and Administration

UNIT III):

- i. Ghaznavid's: Emergence and Consolidation
- ii. Society Under Ghaznavids
- iii. Expansion
- iv. Administration and Learning

UNIT IV):

- i. Saljuq's and Khawarizmshah's: Emergence and Struggle for Power
- ii. Administration and Learning under Saljuq
- iii. Khwarizmshah: Administration and Learning

UNIT V):

- i. Chengezkhan and Mongols: Origin and Emergence
- ii. Mongols in Central Asia
- iii. Military and Civil Administration of Mongols
- iv. An Estimate of Mongols

BOOKS RECOMMENDED

1. Bacon, E., *Central Asians under Russian Rule: A Study in Cultural Change*, Ithaca, Cornell University Press, 1996.
2. Bartold, V.V., *Four Studies on the History of Central Asia*, 3 Vols., (trans. V. and T. Minorsky), Leiden, E. J Brill, 1965-63.
3. Bartold, V.V., *History of the Cultural Life of Turkestan*, Leningrad, An SSSR, 1927.
4. Bartold, V.V., *Turkestan Down to the Mongol Invasion* (trans. And Rev. H.A.r Gibb), E. J.W. Gibb Memorial Series, London, Luzac, 1928; 2nd EDn. 1958.
5. Czaplicka, M., *The Turks of Central Asia*, Amesterdam, Philo Press, 1918.
6. Demko, G.j., *The Russian Colonization of Kazakhstan 1896- 1916*, Uralic and Atlantic Series, Bloomington, Indiana University, Vol. 99, The Hague, Mouton, 1960.

7. Gibb, H. A. R., *The Arab Conquests in Central Asia*, London, Royal Asiatic Society, 1923.
8. Hambly, G., et al, *Central Asia*, London, Weidenfeld & Nicolson, 1969.
9. Hostler, C., *Turkism and the Soviets: The Turks of the World and their Political Objectives*, London, Allen & Unwin, 1957.
10. Kolarz, W., *Peoples of the Soviet Far East*, London, George Philip, 1954.
11. Krader, L., *Peoples of Central Asia, Uralic and Altaic Series*, Vol. 26, Bloomington, Indiana University Press, 1966.
12. Pierce, R. A., *Russian Central Asia 1867- 1917: A Study in Colonial Rule*, Berkeley, University of California Press, 1960.
13. Schuyler, E., *Turkistan: Notes of a Journey in Russian Turkistan...*, London, Sampson Low, Marston, Searle & Rivington, 1876.
14. Vamberry, A., *Travels in Central Asia... Performed in...1863*, London, John Murray, 1864.
15. Wheeler, G., *The Modern History of Soviet Central Asia*, London-New York, Weidenfeld & Nicolson, 1964.
16. Wheeler, G., *The Peoples of Soviet Central Asia*, London, Bodley Head, 1966.
17. Archimandrite Augustin (Lecturer at Leningrad Theological Academy), *Islam in Russia*, Research Papers, no. 8, 1980, Central for the Study of Islam and Christian-Muslim Relations, Selly Oak Colleges, Birmingham.
18. Babakhanov, *Mufti Ziyaddin Khan, Islam and the Muslims in the Land of the Soviets*, Moscow, Progress, 1980.
19. Bartol'd, V. V. (ed.), *Mir Islama (World of Islam)*, St Petersburg, 1912-13
20. Bennigsen, A., ‘ “Official” Islam in the Soviet Union’, *Religion in Communist Lands*, Keston College, Keston, vol. 7, no. 3, 1979, pp. 148-59
21. Bobrovnikoff, S., ‘Moslems in Russia’, *The Moslem World*, London, vol.I, no. 1, 1911, pp. 5-31.
22. Rahman, F., ‘Evolution of Soviet Policy Towards Muslims in Russia: 1917-1965’, *Journal*, Institute of Muslim Minority Affairs, King Abdul Aziz University, Jeddah, vol. I, no. 2, 1980, pp. 28-46.
23. Smirnov, N. A., (‘Essays on the History of the Study of Islam in Russia), Moscow, An SSSr, 1954.
24. Vakhobov, A., *Muslims in the USSR*, Moscow, Novosti, 1980.
25. Zenkovsky, AS., *Pan-Turkism and Islam in Russia*, Cambridge, Mass, Harvard University Press, 1960.

M.A. SEMESTER III

IS-10(E): Islamic Civilization in the South-East Asia

Marks: 80

UNIT I):

- i. Advent of Islam, Emergence of Muslim Principalities in the Malay Peninsula, Java, Sumatra, Brunei and Philippines.
- ii. The Coming of Europeans: The Portuguese, The English and the Dutch.

UNIT II): Malaysia

- i. Formation of the State
- ii. Socio-Political Relations
- iii. Religious Trends
- iv. Modernization, Cultural Structure, Political Parties

UNIT III): Indonesia

- i. Independence Movement
- ii. Socio-Political Relations
- iii. Religious Trends
- iv. Modernization, Shari'ah and Customary Law
- v. Cultural Structure, Political Parties and Organizations

UNIT IV):

- i. South East Asia as a Part of Global Islamic Ummah
- ii. Islamic Revivalist Movements of Malaysia and Indonesia
- iii. Islamic Institutions in South East Asia
- iv. Philippines: Moro Problems Genesis and Development

BOOKS RECOMMENDED

1. Bois, C. D. *Social Forces in the South East Asia.*
2. Cady, J. F. *South East Asia (Its Historical Development)*
3. Bosch, A. Anaidan and R. Butwell. *The Changing Face of South East Asia.*
4. Chatterji, B. P. *South East Asia in Transition.*
5. Winsteadt, R. *Malaya and Its History.*
6. Geodes, G. *The Indianised States of South East Asia.*
7. Harrison, Brian. *South East Asia.*
8. Coedes, G. *The Making of South East Asia.*
9. Osborne, Milton. *South East Asia.*

M.A. SEMESTER III

IS-11: Islam in the Modern World: Thinkers, Trends and Movements in South Asia **Marks: 80**

UNIT I): Islam and Modernism

- i. Socio-Intellectual Environment of India in the 18th and 19th Century
- ii. Concepts of Modernity in the Western Thought
- iii. Concept of *Tajdîd* and *Tajadud*
- iv. Islamic Revivalism and Modernism in Contemporary Muslim Discourses
(F. Rahman, Prof. Khurshid, S.N. Al-Attas, and Ibrahim Abu Rabi)

UNIT II): Reformist Thinkers and Movements

- i. Shah Waliullah: Ijtihad and Political Thought
- ii. Sayyid Ahmad Barelvi and His Movement
- iii. Faradi Movement
- iv. Darul Ulum Deoband

UNIT III): New Trends in Islamic Thought and Education

- i. Sir Sayyid: Main Features of Religious Thought, Educational Contribution
- ii. Shibli Numani: His Views on Education and Ilm al-Kalam
- iii. Nadwat al-Ulama, Lucknow: Establishment and Main Contribution
- iv. Muhammad Iqbal: Evaluation of the Western Culture

UNIT IV): Later Thought and Movements in Islam

- i. Maulana Abul Kalam Azad: His Views on Pluralism (*Mutahida Qaumiyat*)
- ii. S.A.A. Mawdudi: Approach to Socio-political Aspects of Islam
- iii. Khilafat Movement and Tablighi Movement (Main Objectives and Achievements)
- iv. Role of Ulama in Indian Freedom Movement (M. Mahmud Hasan, M. Husain Ahmad Madani and Mawlana Ahmad Raza Khan)

BOOKS RECOMMENDED

1. Rizvi, S.A. *Shah Waliullah and His Times*, Australia.
2. Jalbani, G. N. *Teachings of Shah Waliullah*, Delhi.
3. Mawdudi, S. A. A. *Tajdid wa Ahyayi Din*, Delhi.
4. Ahmad, Aziz. *Islamic Modernism in India and Pakistan*, London.
5. Smith, W. C. *Modern Islam in India*, Delhi.
6. Nadwi, S.A.H.A. *Seerat-i-Sayyid Ahmad Shahid*, (Urdu), Lucknow.
7. Nadwi, S.A.H.A. *Muslim Mamalik main Islamiyat aur Maghribiyat ki Kashmakash*, Lucknow.
8. Mehr Afroz. *Intellectual Modernism of Shibli*, Delhi.
9. Ali, Abdul S. Ahsan. *Sir Syed's Contribution to Islamic Studies*, Aligarh.
10. Iqbal, Dr. S. M. *The Reconstruction of Religious Thought in Islam*, Delhi.
11. Douglas and Troll. *Abul Kalam Azad*. Oxford University Press, Delhi.
12. Al. Hasan, Masud *Life and Works of Mawlana Abul Ala Mawdudi*, Lahore, Pakistan.

13. Shakir, Moin. *Khilafat to Partition*, Delhi.
14. Ikram, S.M. *Mauj-e-Kauthar*, (Urdu).

M.A. SEMESTER III

IS-12(A): Proficiency in Arabic – III

For candidates who have studied Arabic IS-04(A) and IS-08(A)

Marks: 80

Prescribed Texts

١. دروس اللغة العربية (لغير الناطقين بها)، الدكتور عبد الرحيم، الجزء الثاني (صفحة ٣ تا ٢٢٠)
٢. قصص النبي، الجزء الثاني (نصف الاول)، سيد ابو الحسن علي ندوي
٣. القرآن سورة يونس، آيت ١ تا ٥٥.

Note:

Students are expected to:

- i. Learn Grammatical Points and Figures of Speech
- ii. To Supply Vowel Points
- iii. To Translate from the Prescribed texts from Arabic into English/Urdu and re-Translate and Explain Briefly
- iv. Use Words in Sentences
- v. Fill up the Blanks and Complete the Sentences

BOOKS RECOMMENDED

١. النحو الواضح
 ٢. معلم الانشاء
- full set

M.A. SEMESTER III

IS-12(B): Proficiency in Persian – III

For candidates who have studied Persian IS-04(B) and IS-04(B)

Marks: 80

Note:

Students are expected to:

- i. Learn Grammatical Points and Figures of Speech

صنائع معنوی و صنائع لفظی

- ii. Translate and re-Translate (and explain briefly) passages and portions from the prescribed texts from Persian into English or Urdu and vice-versa
- iii. Use Words in Sentences
- iv. Fill up the Blanks and Complete the Sentences and Answer the questions in Persian based on the Text Books
- v. Write Short Essays or Frame Sentences on Familiar Islamic Topics

BOOKS RECOMMENDED

۱- تاریخ ادبیات فارسی از شفق اردو ترجمہ از رفعت

۲- احسن القواعد OR اوجز القواعد

M.A. SEMESTER III

IS-12(C): Proficiency in Turkish – III

(Course to be designed and introduced in the near future)

Marks: 80

M.A. SEMESTER III

IS-12(D): Islamic Studies— Approaches and Project Writing Methodology

Marks: 80

UNIT I):

- i. Origin and Development of Islamic Studies (An Overview)
- ii. Trends and Approaches: Apologetics, Polemics, Dialogue, Integrated Approach in Civilizational Perspective
- iii. Oriental Studies, Islamiyat, Shariah Studies and Cultural Studies

UNIT II):

- i. Nature and Scope of Islamic Studies
- ii. Inter-Disciplinary and Multi-Disciplinary Approaches
- iii. Islamic Studies as a Social Science and its Relationship with other Social Sciences
- iv. Relationship with Oriental Languages and their Literature

UNIT III):

- i. Project Report Writing and its Significance
- ii. Selecting the Project Topic and Writing the Synopsis of the Project
- iii. Methods of Collecting the Data for the Project
- iv. Primary and Secondary Sources
- v. Transliteration Method

UNIT IV):

- i. Examining and Using the Data
- ii. Use of Chapterization, References, Tables and Appendices
- iii. Transliteration
- iv. Use of Introduction, Conclusion, Bibliography in the Project Report

BOOKS RECOMMENDED

1. Sardar, Ziauddin. "The Future of Islamic Studies". *Islamic Culture*, Vol. LVII, No. 3. July, 1983. Hyderabad.
2. Nadwi, S. A. H. *Islamic Studies, Orientalists and Muslim Scholars*, Lucknow.
3. Gilani, S. M. Yunus. "Research in Islamic Studies: Approaches and Sources", *Hamdard Islamicus*, Islamabad, Pakistan. March, 1989.
4. Gilani, S. M. Yunus. *Knowledge: An Islamic Weapon*, Chinar Publications, Srinagar.
5. Mawdudi, S. A. A. *Taleemat*, (Urdu), Delhi.

6. Mawdudi, S. A. A. *Ilmi Tehqiqat Kyon aur Kaisey?*, (Urdu), Delhi.
7. "Iqbal aur Uloom Islamiya kay Maqasid". *Iqbal*, October, 1974. (Urdu). Pakistan.
8. Denfer, Von. *Research in Islam*, UK.
9. Hermenson, Marica. "Trends in Islamic Studies in the United States and Canada since the 1970s", *Islamic Culture*, Hyderabad, 1994.
10. Anderson, A. and Prof. M. Durston. *Thesis and Assignment Writing*, New Delhi.

M.A. SEMESTER IV

IS-13: Islamic Culture and Society in Kashmir

Marks: 80

UNIT I):

- i. Advent of Islam in Kashmir
- ii. Social, Political and Religious Conditions during 12th – 14th Centuries
- iii. Establishment of Muslim Sultanate (1339-1470)
- iv. Development of Arts, Education and Literature during Sultanate Period

UNIT II):

- i. Sayyid Ali Hamadani: Life, Thought (Political and Sufic) and Role
- ii. Shaykh Nur al-Din: Life and Teachings
- iii. Shaykh Hamzah Makhdumi: Life and Role
- iv. Shaykh Yaqub Sarfi: Life and Works

UNIT III):

- i. Influence of Central Asia and Iran on Kashmir Society (1339-1586)
- ii. Kashmir under Mughals (General Survey)
- iii. Kashmir under Afghans (General Survey)
- iv. Kashmir under Sikhs (General Survey)

UNIT IV):

- i. Treaty of Amritsar: Causes and Impact
- ii. Kashmir under Dogras: An Estimate
- iii. Role of Socio-Religious Organizations (1880-1947)
- iv. Kashmir after Dogra Rule: Some Important Events

BOOKS RECOMMENDED

1. Kalhana. *Rajatarangini*, (English Translation by M. A. Stein, 2 Vols).
2. Ray, S. C. *Early History and Culture of Kashmir*.
3. Dar, G.M. *Social and Religious Conditions of Kashmir on the Eve of Foundation of Muslim Sultanate*.
4. Sofi, G.M.D. *Islamic Culture in Kashmir*, Delhi.
5. Sofi, G.M.D. *Kashir*, Delhi.
6. Hasan, Mohibul. *Kashmir Under the Sultans*, Srinagar.
7. Rafiqi, A. Q. *Sufism in Kashmir*, Srinagar.
8. Khan, Muhammad Ishaq. *Perspectives on the History of Kashmir*, Srinagar.
9. Khan, Muhammad Ishaq. *Kashmir's Transition to Islam*, Srinagar.
10. Bamzai, P. M. K. *History of Kashmir* (3 Vols).
11. Shah, Pir Hasan. *Tarikh-i-Hasan*.
12. A'ezam, Muhammad. *Waq'at-i-Kashmir*.
13. Khan, G. H. *Freedom Movement in Kashmir*, Srinagar.
14. Tahir, Rashid. *Tarikh-i-Hurriyat-i-Kashmir*, Srinagar.
15. Bukhari, Dr. Farooq. *Kashmir Mein Islam: Manzar Aur Pas-i-Manzar*, Srinagar.
16. Bukhari, Dr. Farooq. *Kashmir Mein Arabi 'Ulum Aur Islami Thaqafat ki Isha'at*, Srinagar.

M.A. SEMESTER IV

IS-14(A): Introduction to Islamic Social Sciences

Marks: 80

UNIT I): Political Science

- i. Early Development of Islamic Political Thought: An Overview
- ii. Al-Farabi, Al-Mawardi, Tusi and Shah Waliullah
- iii. Nature and Scope of Khilafah, Shura and Jihad
- iv. Nature and Scope of the following Concepts: Ummah, Democracy, Pluralism and International Relations in Islam

UNIT II): Economics

- i. Economic System of Islam: Guiding Principles
- ii. Concept of Private and Public Property and the Economic Role of Individual and State
- iii. Interest-free Banking in Islam: Musharakah, Mudarabah, Murabah, etc (An Overview)
- iv. Islamic Economic Concepts : Zakah, Kharaj, Khums, Jizya and Ushr

UNIT III): Economics and Historiography

- i. Economic Role of State
- ii. Contemporary Islamic Economic Thought (An Overview)
- iii. Islamic Concept of History
- iv. Muslim Contribution to Historiography : Ibn Ishaq and Ibn Khaldun

UNIT IV): Sociology and Psychology

- i. Islamic Sociology: An Introduction
- ii. Islamic Institution of Family and its Social Role
- iii. Islamic Psychology: An Introduction
- iv. Concept of Psyche in Islam

BOOKS RECOMMENDED

1. Sheerwani, H.K. *Early Muslim Political Thought and Administration*, Delhi.
2. Ahmad, Manzoor. *Modern Islamic Political Thought*, Delhi.
3. Rosenthal, E.J. *Political Thought in Medieval Islam*, UK.
4. Fahd, Obaidullah. *Shura*, Delhi
5. Khan, M. Akram. *Islamic Economy*, Delhi.
6. Manan. *Islamic Economics: Theory and Practice*, Delhi
7. Siddiqui, N. A. *Some Aspects of Islamic Economy*, Delhi.
8. Siddiqui, N. A. *Interest Free Banking in Islam*, Delhi.
9. Ahmad, Ausaf. *Islami Ma'ashiyat aur Bank Kari*, Delhi.
10. Faruqi, N. A. *Arab Historiographers*, Delhi.
11. Siddiqui, M. *The Quranic Concept of History*, Delhi.
12. Ahmad Khursheed. *Family in Islam*, UK.
13. Hussain, Akbar. *Islamic Psychology*, Delhi.

M.A. SEMESTER IV

IS-14(B): Islam, Women and Feminism

Marks: 80

UNIT I):

- i) The Condition of Women in *Jahiliyyah* Arabia
- ii) The Status of Women as Depicted in Different Religious and Cultures
- iii) Women in the Philosophical Traditions of the World

UNIT II):

- i) The Primary Islamic Texts on the Status of Women
- ii) Women's Role in Early Islamic History: Women During the Period of the Prophet (SAAS)
- iii) Social and Political Roles played by Women in the Early Days of Islam in Arabia

UNIT III): Status of Muslim Women in Contemporary World: Social, Economic and Political Role, Rights and Duties

- i) Muslim Women in the West
- ii) India and Pakistan
- iii) Saudi Arabia, Turkey and Egypt
- iv) Malaysia and Iran

UNIT IV):

- i) The Rise and Spread of Feminism
- ii) Modern Feminist Movements and Liberation Theories
- iii) Prominent Feminist Scholars
- iv) Muslim responses to the Feminist Movements

BOOKS RECOMMENDED

1. Ahmad, Anis. *Muslim Women and Higher Education*, Islamabad.
2. Ahmad, Khurshid and Afza Nuzhat. *The Position of Women in Islam*, Delhi.
3. Showkat, Parveen Ali. *Studies of Women in Islam*, Lahore.
4. Crare, Burton. *Subordination-Feminism and Social Theory*, George Allen and Unwin, Boston.
5. Choudhary, Muhammad Sharif. *Women's Rights in Islam*.
6. Cooper, Elizabeth. *The Harim and the Purdah*, Bimla Publishes House, Delhi.
7. Haddad, Y. Y. *Women Religion and Social Change*, U.S.A.
8. Kausar, Zeenat. *Women in Feminism and Politics, New Directions Towards Islamization*, Malaysia.
9. Khan, Mawlana Waheed ud-Din. *Woman between Islam and Western Society*, Delhi.
10. Mernissi, Fatima. *The Veil and the Male Elite: A Feminist Interpretations of Women's Rights in Islam*.
11. Mutahhari, Murtaza. *The Rights of Women in Islam*, (tr.) WOFIS, Iran.

12. Pascall, Gillian. *Social and Feminist Analysis*, Tavistock Publications, London.
13. Renate, Ovelli. *Theories of Women's Studies*, London.
14. Siddiqui, M. Mazharuddin. *Women in Islam*, Delhi.
15. Wadia, A. R. *The Ethics of Feminism*, Asian Publications.
16. Sharma, Arvind. *Religion and Women*.
17. Sharma, Arvind. *Women in World Religions*.
18. Wood, Small Routh Fancies, *Women in Changing Islamic System*, Delhi.
19. Wadud, Muhsin Amin. *Quran and Women*, Kuala Lumpur.
20. Mutahhari, M. *On the Islamic Hijab*.
21. Aisha, Lemeu. *Women in Islam*.
22. Badawi, Dr. Jamal A. *The Status of Women in Islam*.
23. Badawi, Dr. Jamal A. *Polygamy in Islamic Law*.
24. Baweja, Malik Ram. *Women in Islam*, Delhi Renaissance Publishers.
25. Chawdhary, M. Sharief. *Women's Rights in Islam*, Adam Publishers, Delhi.
26. Ahmad, Prof. Khurshid. *Family Life in Islam*, Delhi

M.A. SEMESTER IV

IS-14(C): Islam in Contemporary West Asian Society and Polity

Marks: 80

UNIT I): Modern Turkey

- i) The Eastern Question and Pan-Islamism
- ii) Young Turks, Mustafa Kamal and the Establishment of the Republic
- iii) Westernization and Modernization
- iv) Re-assertion of Islamic Heritage

UNIT II): Modern Iran

- i) Emergence of the Pahlawi Monarchy
- ii) Second World War and the Rivalries of Foreign Powers
- iii) Arya Mehr and Westernization: relations with the West, the White Revolution
- iv) Revolution and aftermath
- v) The Role of Ulama in the Struggle against the Shah
- vi) Islamic Revolution of 1979: Roots, Achievements and Obstacles

UNIT III): Disintegration of Ottoman Caliphate (West Asia and the World Wars)

- i) Geo-Political Importance and the Arab Revolts
- ii) The Young Arab Movement
- iii) Hussain Mac Mohan Correspondence
- iv) Sykes-Picot Agreement
- v) The Revolt of 1916-17
- vi) Peace Settlement
- vii) Mandate System

UNIT IV):

- i) Rise and Growth of Arab Nationalism and the Nation-States
- ii) Second World War and West Asian Politics
- iii) Palestinian Question
- iv) Global Islamic *Ummah*: Problems and Perspectives
- v) Gulf Wars, Intervention of U.S. and U.N.: Islamic Responses

BOOKS RECOMMENDED

1. Khaptor, J. *A General History of the Turks.*
2. Gibbons, H. A. *Foundation of the Ottoman Empire.*
3. Gibb, E. J. W. *History of Ottoman Poetry.*
4. Evars ey, Lord. *The Turkish Empire.*
5. Tomin, *Social Life of the Turks.*
6. Tohsin, O.Z. *Turkish Ceremics.*
7. Shaw, S. J. *History of the Ottoman Empire and Modern Turkey.*
8. Gibb and Bowen. *Islamic Society and the West.*
9. Sykes, P. A. *History of Persia.*
10. Brown, E. G. *A Literary History Response of Persia.*

11. Watson, R. G. *A History of Persia*.
12. Vreeland, R. H. *Iran*.
13. Arberry, A. J. *Legacy of Persia*.
14. Curzen, G. N. *Persian and the Persian Question*.
15. Lambton, A. K. S. *Landlord and Peasant in Persia*.
16. Holt, H. M. *Political and Social Changes in Modern Egypt*.
17. Christine, P. Grant. *Syria and Palestine*.
18. Hitti, P. K. *History of Syria*.
19. Iqbal, Sheikh Muhammad. *The Emergence of Saudi Arabia*.
20. Kazzuha, W. W. W. *Palestine in the Arab Dilemma*.
21. Hottengar, Arould. *Arabs, Their Place in the Modern World*.
22. Watson, H. G. *A History of Persia*.
23. Qurzon, G. N. *Persia: The Persia Question*.
24. Has, W. S. *Iran*.
25. Rehman, Munibur. *Post Revolution Persian Verse*.
26. Arasteh. *Education and Social Awakening in Iran*.
27. Upton, *History of the Modern Persian Interpretation*.
28. Fry, R. N. *Persia*, Unwi Publishers.
29. Algar, Hamid *The Roots of the Islamic Revolution*.
30. Bullard, Reader. *The Middle East*.
31. Lewis, Bernard. *The Emergence of Modern Turkey*.
32. Keddie, N.R. *Islamic Response to Imperialism*.
33. Keddie, N.R. *Religion and Politics in Iran*.
34. Fisher, W. B. *Cambridge History of Iran* (6 Vols).
35. Faruqi, Ismail Raji al. *Islam and the Problem of Israel, USA*.
36. Siddiqui, Kalim. *Beyond the Muslim Nation States*.UK
37. Feroze, M. R. *Islam and Secularism in Post-Kemalist Turkey*.

M.A. SEMESTER IV

IS-14(D): Islamic Societies in Modern South Asia (SAARC)
(Course to be designed in the near future)

M.A. SEMESTER IV

IS-14(E): Islamic Civilization in Africa

Marks: 80

UNIT I):

(A)

- i) North Africa during Medieval Period: Society and Culture
- ii) Advent of Islam in South and the West Africa, the Development of Islamic Societies and Problems

(B) Morocco

A Brief Survey of French Colonialism, Moroccan Nationalism, Independence in 1966. King Hassan II, Constitutions of 1962, 1970 and 1972, etc. Foreign Relations between 1966-99, Legal Reforms, Economy.

UNIT II): Algeria

A Brief Survey of French Colonial Rule, Algerian Nationalism, Developments till Independence in 1962, F.L.N.; Govt. of Ben Billa Coup of 1965, Boumedién's Socialist Policies Legal Reforms, Algerian Economy, Contemporary Polity and Society.

UNIT III): Tunisia

A Brief Survey of French Colonial Rule, Tunisian Nationalism, Independence in 1956, Formation of Neo-Destour Government of Bourguiba, Tunisian Socialism, Legal Reforms, Economy, Contemporary Polity and Society.

UNIT II): Libya

(A)

Italian Occupation of Libya, Resistance by the Sanusis 2nd World War, British-French Occupation, Independence in 1952, Formation of Colonal Qazzafi's Revolutionary Government. Nationalism of Industries and Agriculture, Legal Reforms, Economy, Contemporary Polity and Society.

(B)

Islamic Resurgence in North Africa: Trends and Movements

BOOKS RECOMMENDED

1. Imamuddin, S.M. *A Modern History of the Middle East and North Africa.*
2. Nadvi, S. A. H. *Western Civilization, Islam and Muslims*, Islamic Research and Publications, Lucknow.
3. Toynbee, A. J. *Between Niger and Nile.*
4. Chirol, V. *The Occident and the Orient.*

5. Holt, D. M. (ed.). *The Cambridge History of Islam*.
6. Hitti, P. K. *History of the Arabs*.
7. Lutsky, V. *Modern History of the Arab Countries*.
8. Julian, Charles Andre. *History of the Arab Countries*.
9. Borbou, Nevill. *Morocco*.
10. Micaud, Charles A. *Tunisia*.
11. Tournio, Le. *Al-Mahad Movement in North Africa*.
12. Ladia, Nicolaz. *Whither North Africa*.
13. Landau, Rom. *Moroccan Drama (1900-1955)*
14. Nasr, J. M. Abu. *A History of the Maghrib*.
15. Julian, Ch. A. *History of North Africa*.
16. Sawlat, Sarwat. *Millat-i-Islami ki Mukhtasar Tarikh* (relevant volumes)
17. Hasan, Prof. Masudul. *History of Islam*.

M.A. SEMESTER IV

IS-15: Islam in the Modern World: Thinkers, Trends and Movements in West Asia

Marks: 80

UNIT I):

- i) Key Concepts in Trends and Movements: Islah, Tajdid, Nahda, Intifadah, Islamic Order or System, Divergence and Convergence, Tawatur (Continuity) and Change
- ii) Social, Political and the Intellectual Situation at the End of the 18th and Beginning of the 19th Century in the West
- iii) Muhammad bin Abdul Wahhab: Movement and Its Impact
- iv) Shaykh Ali Sanusi: Movement, Origin, Development and Characteristics

UNIT II):

- i) Sayyid Jamal al-Din al-Afghani: Thought and Movement
- ii) Shaykh Muhammad Abduhu: Contribution to Educational and Intellectual Awakening
- iii) Sayyid Rashid Rida: Thought and Contribution

UNIT III):

- i) Al-Ikhwan al-Muslimun
 - a. Aims and Objectives
 - b. Important Thinkers and their Contribution
- ii) Turkey
 - a. Conflict between East and West
 - b. Intellectual Awakening: Namik Kamal and Zia Gokalp
- iii) West Asia: Current Trends (An Overview)

UNIT IV): Iran

- i) Ali Shariati: Contribution to Social Thought
- ii) Murtaza Mutahhari: Thought and Role as an 'Alim
- iii) Imam Khomeini: Thought and Ummatic Role
- iv) Islamic Revolution: Roots, Characteristics and Achievements

BOOKS RECOMMENDED

1. Adams, Charles. *Islamic Modernism in Egypt*, UK
2. Smith, W. C. *Islam in Modern History*, UK
3. Jameelah, Maryam. *Islam in Theory and Practice*, Delhi
4. Jameelah, Maryam. *Islam Versus the West*, Delhi
5. Mutahhari, Murtaza. *Islamic Movement in 20th Century*.
6. Nadwi, S. A. H. *Western Civilization, Islam and Muslims*, Lucknow
7. Gibb, H. A. R. *Modern Trends in Islam*, UK
8. Algar, Hamid. *Roots of Islamic Revolution*.
9. Holt, P. M. *Cambridge History of Islam*, UK
10. Badawi, M. A. Zaki. *The Reformers of Egypt*.

11. Siddiqui, Mazharuddin. *Modern Reformist Thought in the Muslim World*, Delhi
12. Hourani, Albert. *Arabic Thought in the Liberal Age*, UK
13. Sharif, M. M. *History of Muslim Philosophy*, Vol. II, Delhi
14. Muazzam. Anwar. *Jamal al-Din al-Afghani*, Delhi.
15. Ali, Sheikh Jameil. *Sayyid Jamal al-Din Afghani and the West*, Delhi.
16. Esposito. J. L. *Voices of Resurgent Islam*, UK
17. Aqiqi. *Ten Decades of Ulama's Struggle*, Tehran
18. Siddiqui, Kalim. *Stages of Islamic Revolution*, UK.

M.A. SEMESTER IV

IS-16(A): Proficiency in Arabic – IV

For candidates who have studied Arabic IS-04(A), IS-08(A) and IS-16(A)

Marks: 80

Prescribed Texts

۱. دروس اللغة العربيه (لغير الناطقين بها)، الدكتور عبد الرحيم، الجز الثالث (صفحه ۱ تا ۶۵)
۲. قصص النبيين، الجز الثاني (نصف الثاني)، سيد ابو الحسن علي ندوي
۳. القرآن سورة نور، آيات ۱ تا ۴۴، سورة الفاطر (مكمل).

Note:

Students are expected to:

- vi. Learn Grammatical Points and Figures of Speech
- vii. To Supply Vowel Points
- viii. To Translate from the Prescribed texts from Arabic into English/Urdu and re-Translate and Explain Briefly
- ix. Use Words in Sentences
- x. Fill up the Blanks and Complete the Sentences

BOOKS RECOMMENDED

۱. النحو الواضح
۲. البلاغة الواضحه (تاليف على الجازم و مصطفى امين، دار المعارف بمصعر
۳. قصص النبيين الجز الثالث
۴. نحو الانشاء والترجمه از ذاکتر منظور احمد خان

M.A. SEMESTER IV

IS-16(B): Proficiency in Persian – III

For candidates who have studied Persian IS-04(B), IS-08(B) and IS-16(B)

Marks: 80

Note:

Students are expected to:

- vi. Learn Grammatical Points and Figures of Speech

صنائع معنوی و صنائع لفظی

- vii. Translate and re-Translate (and explain briefly) passages and portions from the prescribed texts from Persian into English or Urdu and vice-versa
- viii. Use Words in Sentences
- ix. Fill up the Blanks and Complete the Sentences and Answer the questions in Persian based on the Text Books
- x. Write Short Essays or Frame Sentences on Familiar Islamic Topics

BOOKS RECOMMENDED

- ۱- شعرا لعم از شبلی
- ۲- کشمیر میں فارسی ادب کی تاریخ عبداللہ القادر سروری
- ۳- کشمیر کے فارسی ادب کی تاریخ از ڈاکٹر منور مسعودی

IS-16 (C) Proficiency in Turkish IV

(Syllabus to be framed in near future)

IS-16 (D)

For Regular Students

M.A. Dissertation on the contribution of any of the following:

- i) Sayyid Ali Hamadani
- I i) Mawlana Abul Kalam Azad
- iii) Allama Anwar Shah Kashmiri
- iv) Prof. Mushir al-Haq
- v) Any relevant topic assigned by the Institute

For Private Students

IS- 16 (D) Trends in Contemporary Orientalism

Unit I : W.C Smith

- a. An Introduction of the works of Smith
- b. Smith on Modern Islam in India
- c. Smith on Islamic Law
- d. Muslim Christian Relations

Unit II: J.L. Esposito

- a. An Introduction of the work of Esposito
- b. Revivalism
- c. Political Thought
- d. Jihad

Unit III: J.O Voll and W.B. Hallaq

- a. An Introduction of the Works of Voll
- b. Reform in Islam (Voll)
- c. Democracy in Islam (Voll)
- d. Legal theory in Islam (Hallaq)

Unit IV: Annemarie Schimmel

- a. An Introduction of Work of Schimmel
- b. Meaning of Sufism
- c. Classical Development of Sufism
- d. Sufi Path

Books Recommended

- 1- Smith, W.C. *Modern Islam in India*, Delhi
- 2- Esposito, J.L. *Islam; The Straight Path*, OUP, Delhi
- 3- Esposito, J.L. *Islam; Islam and Politics*
- 4- Esposito, J.L. *Islam; Voices of Resurgent Islam*, OUP, UK
- 5- Voll, J.O. *Change and Continuity in Islam*
- 6- Hallaq, W.B. *Legal Theories in Islam*, Cambridge University Press, USA
- 7- Schimmel, Annemarie. *Mystical Dimensions of Islam*, USA.