

PG Entrance Test Syllabus-2022
M. A. Islamic Studies
University of Kashmir, Srinagar

Note: The syllabus prescribed for the entrance Test (M. A. Islamic Studies) has been divided into fifteen units. Each unit carries a weight-age of four marks. Four multiple type questions from each unit will be asked in the PG entrance test, making a total of 60 MCQs.

Unit I

- 1) Topography of Arabia
- 2) Religious Beliefs and Practices of *Jahiliyah* Arabia
- 3) Early Life of Prophet Muhammad ﷺ
- 4) The *Sirah* of Prophet ﷺ: *Dawah, Hijrah, Pact of Hudaibiyah* and *Ghuzwat*

Unit II

- 1) The Institution of *Khilafah*
- 2) Consolidation of the State and Administration under the Pious Caliphs
- 3) Contribution of Prominent Ummayyad caliphs: Muawiyah and Umar bin Abd al-Aziz
- 4) Administration of the Umayyads: Central and Judiciary

Unit III

- 1) Establishment of the Abbassid Dynasty
- 2) The Golden Age of the Abbassids: Al-Mansur and Al-Mamun
- 3) *Baitul Hikmah* and Translation Movement
- 4) Intellectual Contribution to the Development of Science and Medicine

Unit IV

- 1) Establishment of Muslim Rule in Spain
- 2) Contribution of Abd al-Rahman-I and Abd al-Rahman-III
- 3) Intellectual Development in Muslim Spain: Astronomy and History
- 5) Contribution to the Development of Arts and Literature

Unit V

- 1) The Quran: Revelation and its Compilation
- 2) An Introduction to the Quran and its '*Ulum*': a) *Asbab-i-Nuzul* b) *Muhkamat and Mutashabihat*
- 3) *Tafsir*: Meaning, its Principles and Early Development
- 4) Hadith: Definition, Compilation, Types and Place in Islam

Unit VI

- 1) Meaning and Importance of *Fiqh*
- 2) Sources of *Fiqh*
- 3) Early Development of *Fiqh*
- 4) Important Schools of *Fiqh*: Hanafi, Maliki, Shafi, Hanbali and Ja'afri

Unit VII

- 1) Origin and Development of *Ilm al-Kalam*
- 2) Important Schools of '*Ilm al-Kalam - I*': Jabariyyah and Qadariyyah
- 3) Important Schools of '*Ilm al-Kalam - II*': Muatazilah and Ashariyyah
- 4) Contribution of some prominent philosophers: Al-Kindi and Al-Ghazzali

Unit VIII

- 1) Meaning and Origin of *Tasawwuf*
- 2) Development of *Tasawwuf*
- 3) Sufis of Early Period (Life and Doctrines): Hasan Basri^(RA), Junaid Baghdadi^(RA) and Rabia Basri^(RA)
- 4) Sufis of Later Period (Life and Contribution): Shaikh Sayyid Abdul Qadir Jilani^(RA) and Khawja Muin al-Din Chisti^(RA)



Unit IX

- 1) Advent of Islam in Kashmir
- 2) Socio-Religious Conditions During 12th – 14th Centuries
- 3) Establishment of Muslim Sultanate (1339-1470)
- 4) Development of Arts, Education and Literature During the Sultanate Period (1339-1586)

Unit X

- 1) Mir Sayyid Ali Hamadani^(RA): Life and Role
- 2) Shaykh Nurud Din Noorani^(RA): Life and Teachings
- 3) Shaykh Yaqub Sarfi^(RA): Life and Works
- 5) Influence of Iran and Central Asia on Kashmir Society (1339-1586)

Unit XI

- 1) Muhammad ibn Abdul Wahhab and his Movement
- 2) Hasan al-Banna and his Movement
- 3) Islamic Revolution in Iran
- 4) Tanzimat and Young Turks Movement in Turkey

Unit XII

- 1) Muslim response to Modern Challenges: Sir Syed Ahmad Khan and Nadwatul Ulama
- 2) New Educational Developments: Darul Ulum Deoband and Jamia Millia Islamia, New Delhi
- 3) Modern Reformist Thinkers – I: Jamal al-Din Afghani
- 4) Modern Reformist Thinkers – I: Muhammad Iqbal

Unit XIII

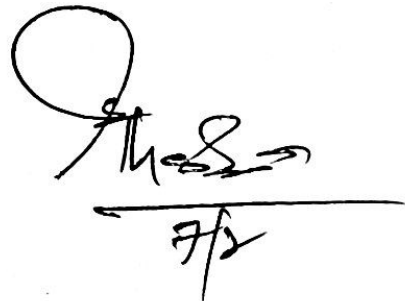
- 1) Main Political Teachings in the Quran
- 2) Medieval Islamic Political Thought: Al-Farabi and Al-Mawardi
- 3) Essential Principles of Economy in Islam
- 4) Interest-Free Banking in Islam: Concept and Principles

Unit XIV

- 1) Islamic Sociology: An Introduction
- 2) Development of early Islamic Sociological Thought
- 3) Islamic Psychology: Introduction and Principles
- 4) Contemporary Relevance of Islamic Sociology

Unit XV

- 1) Concept of Universe: A Study of Relevant Quranic Verses
- 2) Contribution of Medieval Muslim Scholars to the Field of Sciences: Al-Khawarizmi and Jabir ibn Hayyan
- 3) Contribution of Contemporary Muslim Scholars to the Field of Sciences: Abdul Qadir Khan and APJ Abdul Kalam
- 4) Scientific Pursuit in Muslim Centers: Islamic World Academy of Science (IAS) and Association of Muslim Scientists and Engineers (AMSE)



A handwritten signature in black ink, consisting of a large loop followed by several strokes, positioned above a horizontal line. Below the line are the initials '7/2'.