

Globlization and the Contemporary Global Society

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At the termination of twentieth century, changes, truly millennial in implications, have taken place. " For the first time, since human beings inhabited this earth, it is possible to describe comprehensive networks of social relationships which include all people."¹

We have now, a uniform modern civilization-"the Global Civilization" which overlies and penetrates the traditional cultures of the world, where socio-cultural and national barriers stand removed and the distances minimised and where the impact of changes taking place in one part of the world, is quickly felt in every other corner of the globe. The communications are instantaneous and news travels everywhere. Modern world depends upon the elaborate means of transportation, on science and industry, medicine and public hygiene and modern methods of food production.

Have all these changes come about drastically? Has the globalisation started all of a sudden ? No, obviously not.

For a long time Zionist powers made great plans for establishing a new world order . The main purpose and objective of this new world order was to bring all the countries of the world under the influence of the [controlled] UNO untill they have no sovereignty and the United Nations will be all powerful, to run the affairs of the whole world.²

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It was also intended that for establishing the new world order, all the nations of the world should abolish their individual characteristics like their civilizational and political identities and get mixed into a common whole Global Society.³ America, with all its wealth and other material resources was chosen as the ground for experimentation and the ultimate realisation of this programme.⁴ Earlier, just after world war II, a new world order was contrived, the basic principles of which were supposed to be abided by the nations of the world at any cost. For its establishment even use of power could also be made as a necessary means to curb every opposition and crush every obstacle. Main efforts for making this dream come true were made by all those organisations which are working throughout America and Europe.⁵

After the decline of the Soviet Union, the United States stood out as the heir and guardian of the western tradition, " a political giant came out its own".⁶ It (America) made preparations for establishing a new world order which was based upon the following principles:

1. To create such a world-wide economic system in which European nations in general , and America, in particular, would constitute the dominating power. This end was to be realised through free trade, free movement of wealth and through establishment of multinational companies.⁷
2. To safeguard individual freedom, democracy, human rights and religious harmony in the garb of which intellectual and civilizational supermacy could be established over the countries that could easily be lured by aid, reliefs and political tactics.⁸
3. To safeguard American military power. For that purpose every danger to American interests, whatsoever, would be crushed with full strength. This would be done on the basis of technology, particularly nuclear and Hi-tech.⁹
4. To make Israil a strong power in the Middle East and make peace treaties with the Arab countries for its (Israil's) economic

dominance in the region.

5. To create, once again, influence over the Muslim states related with Russia and the West and to help India become the biggest power in Asia so that it (India) can be used as a tool against its neighbouring Muslim countries and the Islamic Movements.¹⁰

The formal announcement about this programme was made just after the Gulf War.¹¹ And it was given the name globalisation.¹²

Thus the above description leads us to the inference that systematic preparations for establishing a global civilization had started right after world war II in 1945 but the world was formally invited to it after the Gulf War in 1991. And America plays the main and the most important role in this civilization, in establishing the new world order which is actually shaped by America itself.¹³ But who is actually behind all this? Jews. Council of Foreign Relation (C.F.R.) a highly important institution in American political set up is dominated by the Jews. Today, Jews in America are working on key posts. They dominate all the institutions which run free of tax. American media, Bank, Democratic as well as Republican parties and other influential centres are under the control of the Jews, who had come to America as migrants in 1848, are now dominating 97% of American population.¹⁴

Thus globalisation aims at making Jewish principles, ideology and the interests supreme in the world.¹⁵ America, being the only super power of the contemporary world stands out as the leader of the West and its civilization.

At present the world stands divided into three blocks viz: the first world with the United States as the unipolar super power; the second world containing Japan and other developed countries of the Western Europe and the third world with the rest of the nations. The Muslim world, with more than one billion population and comprising fifty six countries is contained in the third world.

Today, almost all the countries of the world depend, for their military, economic and political survival, on the developed countries of the West with the United States as their leader.

The contemporary American society and the preservation of its institutions depend upon the following principles:

a) National Unity

George Washington, addressing his countrymen, said that they should preserve and defend that government which constituted them as one people.¹⁶ Few sections from his farewell address, in which he warned his countrymen in solemn words, are as under:

The idea that United States are one nation, and not thirty eight nations, is the grand cardinal doctrine of the sound political faith.¹⁷

He further says:

"But there is a nobler love of country, a patriotism that rises above all places and sections, that knows no Country, no State, no North, no South, but only native land; that claims no mountain slope; that clings to no river bank; that worships no range of hills; but lifts the aspiring eye to continent redeemed from barbarism by common sacrifices and made sacred by the shedding of kindred blood. Such a patriotism is the cable and sheet anchor of our hope."¹⁸

b) The Universal Secular Education of the People

It means that every American individual should have knowledge and discipline necessary for him to live an ordered life. Knowledge is the real power by which a knowledgeable person has every right to govern those without knowledge. G. Washington says:

If the subject have not the knowledge and discipline necessary to govern himself, it is better that a king, in whom some skill in the

science of government is presupposed, should rule him. As between two stupendous evils, the rational tyranny of the intelligent Jew is preferable to the furious and irrational tyranny of the ignorant many.¹⁹

c) Tolerance

The real meaning of freedom in American system is that every individual should be given right to differ. Human reason is respected and there is no room for blind acceptance of any sort. George Washington says:

Proscription has no part nor lot in American system Essential freedom is the right to differ; and the right must be sacredly respected Without a full and cheerful recognition of this right, America is only a name, her glory a dream, her institutions a mockery.²⁰

d) The Nobility of Labour

The worker in American society is considered as the true lord. As G. Washington Says:

It is the mission of united states to enable and honour the toiler
The true lord is the labourers and the true labourer the lord.²¹

The contemporary civilization is totally worldly and materialistic, devoid of any moral and religious values. It tolerates change within an existing system only and within a narrow band of variation. It believes in expansionism and friction of various governments.

Democracy is the order of the day in the contemporary world. It evolved in Europe after the industrial revolution. The tensions created by the industrial revolution posed a problem for the aristocracy. The land aristocracy had now to be changed by the industrial aristocracy. The former needed defence and time

for this transformation. The feudal political system was to be defended against any major social change. Democracy was evolved to serve this purpose.²²

Secularism is another system, which has rendered the contemporary world devoid of moral and religious values. The word "secular" means that which is not concerned with spiritual or religious affairs. "Secularism" is a belief holding that morality, education, etc. should not be based on religion.²³ This gives the concept of a world in which religion is divorced from the social life and left to man as his private affair.

Expansionism and friction between governments is the result of Nationalism, which spread as an intellectual movement in the whole of central, and Western Europe. It was created to fill an ideological vacuum in the West. As it was invented to provide justification to the colonising efforts of the Western powers for enslaving oppressed nations, it has in the contemporary world come to be used by colonisation and imperialism, for presenting the union of the former colonies (which are now independent) so as to keep them weak and dependent on stronger powers.²⁴

The contemporary global society (wholly West-oriented and West centred) is, from top to bottom a materialistic society. Globalisation, at the face of it, means to make the whole world a common market and to clear all the hurdles in the way of international trade for free flow of money so that it can be put to use any where. Similarly work may be compensated with as much of wages as possible from wherever it is needed in the world. That means labourer should be free to work wherever he wants without any restriction. Globalisation, therefore, is based on the good of both money and labour.

The advocates of this thought are from the West whose real potential are three things viz, abundant money, technology and media.²⁵

But technology to them means software, material and machines, whereas it actually means such systematic use of resources, which brings more and more output from lesser and lesser input.²⁶ Thus, there will be a world wide imbalanced competition between two unequal parties-one, the strong, capitalist, but equipped

with modern technology and multinational companies, while the other the weak, depending on its primitive type of technology and a few acres of land where a small number of farmers work.²⁷

Modern globalisation is, thus, the revival of capitalistic private economy. Like communism, its basis is secularism that divorces God from practical life²⁸ but exploits the 'sacred', the religion, in the service of economy wherever need be. Dollar becomes God and 'in God we trust' becomes the religion. Through globalisation (dominance of capitalism), the surplus money of the West intends to imperialise the whole world, especially the third world. It wants to establish the western culture and civilization in the whole world.

References and Notes

1. Martin Shaw, *Global Society and International Relations*, Cambridge, Polity Press in association with Blackwell Pub., 1994,P.3.
2. Nadhr al- Hafiz Nadwi, *Maghribi Media aur Iskay Atharāt* (Ur.) Lucknow, Al- Maktabah al- Nadwiyyah, 2002, Pp.58 and 86. See also Richard Gardner in *Foreign Affairs* (Journal), April, 1947,cited in Nadhr al-Hafiz op.cit. P.86.
3. George Bush in a lecture on May 12,1989 cited in Nadhr al-Hafiz,op.cit.,P.85.
4. *Ibid.*, P.84.
5. *Ibid.*, P.39.
6. Marvin Perry, *Western Civilization-A Brief Survey*, New York, 1990, P.562.
7. Nadhr al-Hafiz, op.cit., P.29.
8. *Idem.*
9. *Ibid.*, Pp.29-30.
10. *Idem.*
11. *Ibid.*, P.85.
12. *Ibid.*, P.41.
13. *Ibid.*, P.86.
14. *Ibid.*, P.47. In America more than 60 million daily news papers are published by the Jews who dominate American media. A single family New House Family possesses 48 dailies, 20 weakly magazines, 120 radio stations, 140 T.V. cables and 1735 publishing houses. In twenty American universities , Jews constitute 50% of the teachers. In Harvard University alone the percentage of the Jewish lecturers amounts to 75. For more detail see Nadhr al- Hafiz, op. cit., Pp. 47-48.
15. *Ibid.*, P.39.
16. John Clark Ridpath, *United States of America*, Philadelphia, 1880, P.642.
17. *Idem.*
18. *Idem.*
19. *Ibid.*, 643.
20. *Ibid.* p. 644.
21. *Idem.*

22. *The state of the Muslim World Today*, P.8.
23. *Oxford Dictionary*, words "Secular" and "Secularism" , new ed., Oxford University Press , Oxford, London ,1991.
24. 'Ali Muhammad Naqawi, *Islam and Nationalism*, Eng.tr., by Alaedin Pazargadi, IPO., Tehran, 1988, Pp.16-26.
25. Fadl al- Rahman Faridi, *Globalisation aur Iskay Ma'āshi wa Thaqāfati Athrāt*, Delhi, MMI, 2001 , P.11.
26. *Ibid.*, P.14.
27. *Ibid.*, P.11.
28. *Ibid.*, P.6.