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**Shah-i-Hamadan Institute of Islamic Studies**  
University of Kashmir, Srinagar-190006

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- All submissions should be in MS-Word, double space on single-sided numbered page.
- The cover page should carry the title, name of the author(s), current university or professional affiliation and the complete mailing address including e-mail and phone number of the authors.
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### Editorial

The contemporary world is confronted with a number of multi-dimensional problems ranging from women's issues to the clash of civilizations. Some of the problems have received attention on the part of Academicians and Research Scholars belonging to the different schools of thought, while many more problems are yet to be addressed. The study of any problem has a bearing on the specific Scenario and context. We are optimistic that the in-depth study of Islam in an objective manner can lead to the resolution of most of the major problems. The hostility can be replaced by cooperation, the oppression by justice, the situation of tension by peace, tranquility and harmony. However, this demands patience, tolerance, and accommodative spirit in the contemporary pluralistic society. There is a lot of misconception, misunderstanding and misinterpretation of Islam which is embedded in numerous factors including social, political, cultural, economic and ethical. In the given scenario, the scholars and academicians rooted in the discipline of Islamic Studies have to share the multi-dimensional responsibilities and play a pro-active role, without losing the sight of glorious legacy of Muslims, than to exhibit just responsive gestures.

Infact, our endeavour is to provide an intellectual forum for the scholars across the disciplines to contribute dispassionately, critically and analytically on various aspects of Islam. This would surely lead to bring about the rational and

dynamic character of the teachings of Islam in the context of the intellectual and scientific progress of the modern world and promote better understanding of Islam. The current issue of *Inisight Islamicus* is yet a humble attempt in this direction. We are, however, abreast of the fact that it is beyond the scope of this journal to address a multitude of problems, especially those which have high magnitude of sensitivity. It would be a matter of privilege for us to receive valuable feedback from the readers.

Editors